

This instrument prepared by

Amelia Jones

an employee of

AmSouth Mortgage Company, Inc.

P.O. Box 847

Birmingham, AL 35201

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign, and deliver unto

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

John Patrick Thompson and wife, Karen S. Thompson

to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$101,450.00 dated the 27th day of October, 1988, and recorded in the office of the Probate Judge of Shelby County, Alabama, in Book 211, Page 667, together with the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this instrument to be executed in its name by John E. Andrews its Senior Vice President, and its corporate seal to be hereto affixed and attested by Rose Giardina its Assistant Secretary both of whom are thereunto duly authorized this 4th day of November, 1988.

AMSOUTH MORTGAGE COMPANY, INC.

By

John E. Andrews

Its Senior Vice President

ATTESTED:

By

Rose Giardina

Its Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Andrews and Rose Giardina respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of November, 1988.

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 13 AM 11:56

Thomas W. Lawrence, Jr.
JUDGE OF PROBATE

Robert A. Williams
Notary Public

My commission expires: 6/15/92

BOOK 222 PAGE 192