

THIS INSTRUMENT PREPARED BY: (NAME)

Brenda Broome, Alabama Real Estate

Central Bank of the South

(ADDRESS)

P. O. Box 10566

Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

FULL SATISFACTION OF RECORDED LIEN

984

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by

Dailey Construction Corporation

on July 22, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Book No. 155/190/143, Page No. 35/351/280

(and assigned to In Book No.

Page No.), and does further hereby release and satisfy said mortgage.

See attached Exhibit "A" for legal description

BOOK 222 PAGE 240

In Witness Whereof, Central Bank of the South, a corporation, has caused these

presents to be executed this 11th day of January, 19 89.

Central Bank of the South

By Mark T. Williams
Its: Real Estate Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Mark T. Williams whose name as Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of January, 19 89.

Frances D. Newfield
Notary Public MY COMMISSION EXPIRES JULY 22, 1991

EXHIBIT "A"

(Corrected legal descriptions)

PARCEL I:

Lots 9 and 10 according to the Survey of Nevinshire Village as recorded in Map Book 11, page 29 in the Probate of Shelby County, Alabama.

PARCEL II:

Parcel of land located in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 7, Township 19 South, Range 1 West, being more particularly described as follows:

Beginning at the Southwest corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 7, Township 19 South, Range 1 West; thence Easterly along the South line of said quarter 765.69 ft. to the West ROW line of Alabama Highway #119; thence, Northeasterly along said West ROW line with an interior angle of 123 degrees 27 min. 160.0 ft. to the true point of beginning of the hereafter described parcel; thence continue along said West ROW line 136.82 ft.; thence Northwesterly at right angles 148.86 ft.; thence Southwesterly with an interior angle of 82 degrees 09 min. 138.11 ft.; thence Southeasterly with an interior angle of 97 degrees 51 min. 130.0 ft. to the true point of beginning, containing 19,074.9 sq.ft., more or less.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 13 PM 2:15

Thomas W. Linder, Jr.
JUDGE OF PROBATE

1. Dead Tax	\$	11
2. Mtg. Tax		11
3. Recording Fee		500
4. Indexing Fee		200
TOTAL		800

Corrected Legal.