

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
(ADDRESS) Central Bank of the South
P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA) 982
COUNTY OF JEFFERSON) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Donnie F. Tucker, an unmarried man on May 14, 1987,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 131, Page No. 239 and AMENDMENTS TO
MORTGAGE RECORDED IN BOOK NO. 141/185/192, PAGE NO. 925/344/359 AND ASSIGNMENT OF RENTS AND
LEASES IN BOOK 141, PAGE 929 AND AMENDED BOOK IN BOOK 185, PAGE 348.
Page No. _____), the following described property and none other:

Lot 6, according to the survey of Stratford Place Phase II, Final Plat as recorded
in Map Book 12, Page 91 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.
Lot 71, according to the survey of Stratford Place, Phase II, Final Plat as recorded
in Map Book 12, Page 91 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.
Lot 32, according to the survey of Stratford Place Phase II, Final Plat as recorded
in Map Book 12, Page 91 in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.
Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 11th day of January, 19 89.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN 13 PM 2:11

Central Bank of the South
By [Signature]
Its: Vice President

Rec. 250
600
850

STATE OF ALABAMA
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of January, 19 89.

[Signature]
Notary Public MY COMMISSION EXPIRES JULY 21, 1991