SMC#

BOOK 222 PAGE 155

PIF DATE\_\_\_11=18=88

RELEASE OF LIEN

This instrument was Prepared by As An Employee of SouthTrust Mortgage Corporation P. O. Box 7344-A Birmingham, Alabama 35253

My Commission Expires 10/31/89

STATE OF ALABAMA

1898587

Birmingh 35253-9969

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENT	S, that SouthTrust Mortgage
A Later formative booms as la	ckson Company, organized under
the laws of the State of Delawar the indebtedness secured by a ce 1987 . executed by GLENN E.	rtain mortgage dated MAKCH lith
executed by GLENN E.	LACEY & WIFE, FAYE H. LACET
, to SouthTrust Mo	rtgage Corporation and recorded
in the Probate Office of SHEL in the records of mortgages Volume	BY COUNTY, ATACAMA
in the records of mortgages Volu	me, Page, has
	A FIME OI SULU DOIMENT THE THE
of said indebtedness, and said m	ortgage is nereby released and
forever discharged.	•
vice President and <u>CATHERINE</u> tary, and the corporate seal her ALABAMA on this 9th	uay or <u>JAN</u> ,
SC	OUTHTRUST MORTGAGE CORPORATION
_	
ъ	(a)
,	BEN MACHEN-SENIOR VICE PRESIDENT
<i>:</i>	PECOn
ATTEST:	RECORDING FEES
# [   Li_1]	
A11231.	Recording Fee 50 50
	Recording Fee 5
Attaine Hordon	ATE OF ALA. SHILL BY CO. Index Fee / 00
Attaine Hordon	ATE OF ALA. SHILL BY CO. Index Fee / 00
ASSISTANT SECRETARY	ATE OF ALA. SHILLSY OF Lodex Fee / OO I CERTIFY THIS TOTAL  RECORDING Fee S 2 50 / OO /
ASSISTANT SECRETARY	ATE OF ALA. SHILLSY OF Lodex Fee / OO I CERTIFY THIS TOTAL  RECORDING Fee S 2 50 / OO /
ASSISTANT SECRETARY STATE OF ALABAMA 89	Recording Fee \$ 250  ATE OF MLA. SHELBY OF Index Fee / 00  I CERTIFY THES TOTAL  JAN 13 AM 10: 19
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ASSISTANT SECRETARY  STATE OF ALABAMA  COUNTY OF JEFFERSON	ATE OF ALA SHELBY OF Index Fee JOO TOTAL  I CERTIFY THOSE TOTAL  JAN 13 AM 10: 19  JUNE NO HAT WE PUBLIC in and for
ASSISTANT SECRETARY  STATE OF ALABAMA  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS	ATE OF ALA. SHELBY CO.  I CERTIFY THE TOTAL  JAN 13 AM 10: 19  JULE Notistay: Public in and for hereby certify that BEN
ASSISTANT SECRETARY  STATE OF ALABAMA  89  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS the said County, in said State	ATE OF ALA. SEEL BY CO.  I CERTIFY THES.  TOTAL  JAN 13 AM 10: 19  JAN 13 AM 10: 19  JULE NOTATIVE Public in and for hereby certify that BEN ENTOR VICE PRESIDENT, and CATHERINE
ASSISTANT SECRETARY  STATE OF ALABAMA  STATE OF ALABAMA  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS the said County, in said State, MACHEN whose name as Sanders	ATE OF ALA. SET LAY CO.  I CERTIFY THOS.  TOTAL  JAN 13 AM 10: 19  JAN 13 AM 10: 19  JAN 13 AM 10: 19  Hereby certify that BEN SENIOR VICE PRESIDENT, and CATHERINE SENIOR VICE PRESIDENT, and CATHERINE Seniorant Secretary of SouthTrust
ASSISTANT SECRETARY  STATE OF ALABAMA  89  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS the said County, in said State, MACHEN whose name as Sanders GORDON whose name as Sanders	ATE OF ALA SET BY DELLA SET BY DELLA SET BY DELLA SET BY DELLA SET BEN SENIOR VICE PRESIDENT, and CATHERINE SENIOR VICE PRESIDENT SENIOR VICE
ASSISTANT SECRETARY  STATE OF ALABAMA  89  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS the said County, in said State, MACHEN whose name as Sanders GORDON whose name as Sanders Mortgage Corporation, the signs	ATE DEALA SHELBY DE Index Fee JOO TOTAL JAN 13 AM 10: 19  JAN 13 AM 10: 19  JAN 13 AM 10: 19  Hereby certify that BEN ENIOR VICE PRESIDENT, and CATHERINE Enior VICE PRESIDENT ENIOR VICE
ASSISTANT SECRETARY  STATE OF ALABAMA  STATE OF	ATE OF ALA SHELBY CO.  I CERTIFY THE TOTAL  JAN 13 AM 10: 19  JAN 13 AM 10: 19  JAN 13 AM 10: 19  SENIOR VICE PRESIDENT, and CATHERINE Senior Secretary of SouthTrust d to the foregoing instrument, and se before me that being informed of they as such officers and with
ASSISTANT SECRETARY  STATE OF ALABAMA  STATE OF ALABAMA  STATE OF ALABAMA  OUNTY OF JEFFERSON  I. MAVIS ANN SANDERS  the said County, in said State,  MACHEN whose name as a said state,  MACHEN whose name as a said state,  Mortgage Corporation, the signe who are known to me, acknowledge the contents of said instrument full authority, executed the said said said said said said said said	ATE OF ALA SHELBY CO.  I CERTIFY THE TOTAL  JAN 13 AM 10: 19  JAN 13 AM 10: 19  JAN 13 AM 10: 19  SENIOR VICE PRESIDENT, and CATHERINE Senior Secretary of SouthTrust d to the foregoing instrument, and se before me that being informed of they as such officers and with
ASSISTANT SECRETARY  STATE OF ALABAMA  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS the said County, in said State, MACHEN whose name as a second of the contents of said instrument full authority, executed the second of the secon	ATE OF MLA. SEFERY CO.  I CERTIFY THE TOTAL  JAN 13 AM 10: 19  JAN 13 AM 10: 19  SENIOR VICE PRESIDENT, and CATHERINE Assistant Secretary of SouthTrust and to the foregoing instrument, and se before me that being informed of they as such officers and with ame as the act and deed of said
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ASSISTANT SECRETARY  STATE OF ALABAMA  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS the said County, in said State, MACHEN , whose name as a second control of the signer who are known to me, acknowledge the contents of said instrument full authority, executed the second corporation.  WITNESS my hand and official this 9th day of Increase Return To:	ATE OF MA. SEFERY OF Index Fee JOO I CERTIFY THIS TOTAL  JAN 13 AM 10: 19  JAN 14 AM
ASSISTANT SECRETARY  STATE OF ALABAMA  COUNTY OF JEFFERSON  I. MAVIS ANN SANDERS the said County, in said State, MACHEN whose name as Some as	ATE OF MLA. SEFERY CO.  I CERTIFY THE TOTAL  JAN 13 AM 10: 19  JAN 13 AM 10: 19  SENIOR VICE PRESIDENT, and CATHERINE Assistant Secretary of SouthTrust and to the foregoing instrument, and se before me that being informed of they as such officers and with ame as the act and deed of said