

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
Donnie F. Tucker, an unmarried man on May 14, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 131, Page No. 239 and AMENDMENTS TO
MORTGAGE RECORDED IN BOOK NO. 141/185/192, PAGE NO. 925/344/359 AND ASSIGNMENT OF RENTS AND
(EXEMPTION) LEASES RECORDED IN BOOK 141, PAGE NO. 929 AND AMENDED IN BOOK 185, PAGE 349

Page No. _____), the following described property and none other:

Lots 37 and 38, according to the map and survey of Stratford Place, Phase II, Final
Plat, as recorded in Map Book 12, Page 91 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

BOOK 222 PAGE 239

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 13 PM 2:13

Thomas W. Snowden, Jr.
JUDGE OF PROBATE

Rec 2 50
Ind. 6 00
8 50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 11th day of January, 1989

Central Bank of the South

By *Philip R. Webb*
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11th day of January, 1989

Frances A. Newfield
Notary Public MY COMMISSION EXPIRES JULY 21, 1991