| | | | | YLINE | |
|----------------|---|----------------------------|-------------------|--|-------------------------------|
| HIS INSTRUM | MENT PREPARED B | | | - Central Bank of | |
| | | (ADDRESS) | P. 0. Box 1 | 92 - B'ham., Al. 3 | 5201 |
| > | | | 936 | | |
| TATE OF AL | |) | | ISFACTION OF REC | ORDED LIEN |
| OUNTY OF | JEFFERSON |) | | | |
| KNOW AL | L MEN BY THESE P | RESENTS, That | , Central Bank of | THE SOUTH | , e corporation |
| | | | | | Malcolm C. Johnson |
| | Kay S. Johnson | | ·· | on <u>March 6,</u> | |
| | tgage was recorded in | | Judge of Probate | Court of Shelby | County |
| Nabama, in | | | 119 | , Page No | 628 |
| | | | 1. | Book No | |
| • | o | | | · . | |
| age No | | }, and does tu | | e and satisfy said mortgage | • |
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| PAGE 158 | ' | | • | | |
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| 22 | | | RRCOR | Divo | `,▼ |
| ~ i | STATE OF ALA. | SHELDY OF | Recording Fee | DING FEES | |
| 300 | STATE OF ALA. I CERTIF SISTRUMENT | WASTILLE | Index Fee | 100 | · |
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| | JUBGE OF | | The South | | corporation, has caused the |
| | s Whereof, Central Ba | IRK 01 | | | t corporation, max caused the |
| presents to be | executed this11 | h day of _ | <u>Ja</u> n. | , 19 <u>89</u> . | |
| | | | Cen | tral Bank 99 The Sou | th • |
| | | | Bv. | Mornai | A Brakele |
| | • | | | : Margaret Brakef Loan Operations | ield Officer |
| | | | | Iran Graducion | 02225 |
| STATE OF | ALABAMA |) | | • . | |
| COUNTY O | f JEFFERSON | 1 | - | | |
| | | | | | Margaret Brakes |
| i, the un | dersigned Notary Pub | olic, in and for sa | | State, hereby certify that | <u> </u> |
| | <u> </u> | <u> </u> | | Loan Operations | |
| | | | | | regoing instrument, and wh |
| known to me | a, acknowledged befo | re me on this day | that, being infor | med of the contents of the | instrument,Sne |
| | | | | y for and as the act of said | |
| | | | | Jan, 1 | |
| Given under | my nana ana Utticiai | 3061 LIIIS | vay Vi | | |
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| | | 16 G | No | tary Public | |

Form No. 99/33-1217 Rev. 5/79

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