THIS INSTRUMENT PREPARED BY:	(NAME) Bret	nda Broome, Alah	ARITE KCGT TTOTT	3.43.
	,\Cen	tral Bank of the	e South	
	(ADDRESS) P. Bir	mingham, Alabam	a 35296	
	201		•	
STATE OF ALABAMA) 90~ PAR	TIAL RELEASE O	F RECORDED LIEN	' • · ·
COUNTY OF JEFFERSON)			
KNOW ALL MEN BY THESE PE	ESENTS, That, Central	Bank ofth	e South,	corporation,
does hereby release from the lien of the			<u> </u>	
Donnie F. Tucker, an u		or	May 14, 1987	,
		B-sheet Court of	Shelby	County,
which said mortgage was recorded in the	ne office of the Judge of	Probate Court of	230 9	A AMENDME
Alabama, in				
), the following desc			
Lot 6, according to the a in Map Book 12, Page 91 is situated in Shelby County	in the Propate of	rd Place Phase fice of Shelby	II, Final Plat as r County, Alabama; be	ecorded ing
Lot 71, according to the in Map Book 12, Page 91 stated in Shelby County	survey of Stratf in the Probate Of	ford Place, Phas fice of Shelby	e II, Final Plat as County, Alabama; be	recorded
Lot 32, according to the in Map Book 12, Page 91 situated in Shelby Count Mineral and mining right	y, Alabama.	ffice of Shelby	County, Alabama; be	ing
Mineral and mining 12800			•	
△			•	
<u>~</u>				
222				
	full force and effect wit	th respect to the other		
222	180 180	· ;	property covered thereby.	has caused'the
Said mortgage shall continue in In Witness Whereof, Central Ba	nk ofthe S	outh		has caused'the
Said mortgage shall continue in In Witness Whereof, Central Barpresents to be executed this Lith	nk ofthe S	outh	, a corporation,	has caused'the
Said mortgage shall continue in In Witness Whereof, Central Barpresents to be executed this Lith	nk ofthe S	outh	, a corporation,	has caused'the
Said mortgage shall continue in In Witness Whereof, Central Barbarants to be executed this 11th SI	the S day of Janaur JE OF ALA, Shells CERTIFY THIS RUMENT WAS FILLE	Central Bank of	, a corporation, , 19_89.	has caused'the
Said mortgage shall continue in In Witness Whereof, Central Barbarants to be executed this 11th SI	nk ofthe S	Central Bank of	, a corporation, , 19_89.	has caused'the
Said mortgage shall continue in In Witness Whereof, Central Barpresents to be executed this 11th NIST	the S day of Janaur JE OF ALA, Shells CERTIFY THIS RUMENT WAS FILLE JAN-13 PH 2: 11	Central Bank of By List		has caused the
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Said mortgage shall continue in In Witness Whereof, Central Barbers to be executed this 11th SI NST 89. STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Publication	IN A SHEEL S	Central Bank of By State, hereby	, a corporation,, 19_89. the South Vice President certify that	
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