	STATE OF ALABAMA	ί.				
U	JEFFERSON COUNTY	;	96	В		
	For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto					
	Federal Home Loan	Mortgage Corp	oration	aguted by Cur	rtic Wayne H	a11
	its successors and assign	and wife.	brenda C. I	19TT		
	to COLLATERAL MORT dated the 11th day on the 13th day of of Probate of S	of October helby ge 110	in the principa er 	i sum of \$, 19_88_ ar 38_ in the Or County, Alamedar her with the de- undersigned in	ffice of the hama in Value of the hama in Value of the hereby seen and to the	Judge olume cured, lands
	the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said					
		•	•			
222	Federal Home Los					
IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, this instrument to be executed in its name by Mary Guined its Assistant Vice President and its limited partnership seal is hattested by Lola Cannady its Assistant Vice Secretary both of whom are thereunto duly authorized, this the						
	of November	, 19 <u>00</u> .		•		
	(SEAL)					
	ATTEST:		COLLA an Alab	TERAL MORT	GAGE, LTD., artnership	
	Fola loa	nnedy	<u> </u>	nety	X	te d
	Its <u>Assistant</u> Sec	retary /	its <u>Ass</u>	Istant Vace	President	
	STATE OF ALABAMA	j	:		:	
	JEFFERSON COUNTY)	:	:	:	
	I, the undersigned, a Notary Public for the State of Alabama at Large, hereby					
	whose names as Assistant Vice President and Assistant Secretary, respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.					
	Given under m November 19	,	official sea	ا, this the ا	30th	day of
	My Commission Expires			Eublic The	chaif	<u>-</u>
	1 U 545TRU	ERTIFY THIS NENT WAS FILE	AP 300	f Alabama at l	Large	
	89 JA	N 13 PH 1: 1	350			i b y
	Alabama 1/87	INGE OF FRENATE		MA	nent was presoned RY GUPEFD storal Mortuges L	.bk
V	Coourtney Dason	<u>、</u>			Crestword Phyd. agham, AL 25210	