When resorded mail to:									
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		···							
STATE OF	ALABAMA)						
COUNTY OF _	SHELBY		_;						

Release, Satisfaction & Discharge of Mortgage

KNOW AL	WILLIAM	HESE PRESENTS:	N AND W	debt secu IFE, CA	red by that	certain mo	rtgage exec	uted by		_ 1
in favor of		N MORTGAGE COM		INC.		7/	· : <u>-</u>			dated
he	25TH	day of _		OCTOBER SHELBY		, 1974_	, and n	ecorded in the		
udge of Proba	te/Clerk of Cin ALABAMA	cuit Court of		· ··· ·· ··· ···	records boo	k/sohime	342	, page	626	county
as been paid escribed then	in full. The und	lersigned does here	 , -					, , <u>-</u>	roperty	,
		the said Corporate this		used these day of	presents t	o be execu DECEM	ited by its o	duly authorized	office: , 19 <u>8</u>	rs and 8
		STEET MEETING -								
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New	eces YS	ruson			Ву:	The same	made			
ITS Assistan	nt Secretary,	REBECCA BRUNS	ON	\circ	IT	S Assistant	Vice Presi	dent , CRAI	GĄ.	COBI
TATE/COMN	MONWEALTH	OF <u>TEXAS</u>	<u></u>	And	350					
ITY/TOWN/	COUNTY OF	DALLAS)	. ;						
nd RE	lersigned, a No BECCA BRUN SSISTANT SE		w	ounty in sa hose name espectively	es as	<u> ASSI</u>	STANT VI	CRAIG A CE PRESIDE GE USA, IN	NŢ	URN
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n this day th	at, being inform	ned of the contents for and as the act	of the ins	trument, t	hey in their	capacity a	s such offic ORATION	ers and with f	iull autl	ority.
GIVEN u	nder my hand a	and official seal this		29TH		day of	·	DECEMBER	, 19_	88
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