MY COMMISSION EXPIRES AUG. 10, 1992
My Commission Expires:

Riverchase Office (205) 988-5600

Notary Public

(205) 83 571

| his instrument was prepared by: Name) James M. Barefoot | | Send Tax Notice to: (Name) Carlene Barefoot | |
|---|--|---|---------------------------|
| Address) 1845 Montgomery Highway 2 | 209 | (Name) Carlene Bareroot (Address) 3659 Lorna Road 139 | |
| | 5226 | Hoover, AL 35216 | |
| - | WARRANTY | DEED | |
| TATE OF ALABAMA | | | |
| She1by COUNTY | KNOW ALL MEN | BY THESE PRESENTS, | |
| hat in consideration of \$500.00 - Five considerations | | o/100 - And other goods and valua | ble |
| o the undersigned grantor (whether one or more | e), in hand paid by the | grantee herein, the receipt whereof is acknowle | dged, I or we, |
| Carlene Street Barefoot and | Husband James | Michael Barefoot | |
| herein referred to as grantor, whether one or | more), grant, bargain | , sell and convey unto | |
| Carlene Street Barefoot | | | |
| herein referred to as grantee, whether one or | _ | described real estate, situated in County, Alabama, to-wit: | |
| | | | |
| Lot 2 - 204' x 291.22' Irr | | • • | |
| Sunnydale Estate Sec 6 T22S | R2W | | • |
| DB 312P 961 6/15/78 | ! . | • | |
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| \approx | cerus States Cit. | 1. Deed Tax & | |
| Sian Market | E BEALA SHELBY CH. CERTIEY THIS UMENT WAS FILE. | 1. Deed Tax \$ | |
| 1 11315. | OMENI AND LIGHT | 3. Recording Fee 250 | · |
| 89 J | AN 12 AM 9:41 | 4. Indexing Fee / 00 | • |
| | In Indiana | e TOTAL 400 | |
| ما الرقر | JUBGE OF PROBATE | | |
| TO HAVE AND TO HOLD, To the said | | | |
| And I (we) do, for myself (ourselves) and er or their heirs and assigns, that I am (we are) landers otherwise stated above; that I (we) have | for my (our) heirs, ex awfully seized in fee sir e a good right to sell warrant and defend th | ecutors and administrators, covenant with said nple of said premises; that they are free from all e and convey the same as aforesaid; that I (we) e same to the said grantee, his, her or their heir | ncumbrances, will, and my |
| IN WITNESS WHEREOF, I (we) have have have of January 19 89 | ereunto set my (our) | hand(s) and seal(s) this | |
| | (Seal) | Harlene Street Bar | (Seal) |
| | (Seal) | Carlene Street Betefoot | (Seal) |
| | (Seal) | James M. Barefoot | (Scal) |
| STATE OF ALABAMA Shelby County | General Acknowled | igment | |
| I, The undersigned authority n said State, hereby certify that Carlene S | treet Barefoot | a Notary Public in and for and Husband James Michael Barefor | said County, ot |
| - | - | o are is known to me, acknowledged before | |
| Given under my hand and official seal, this | day of _ | January 19 | <u>89</u> |