

THIS INSTRUMENT PREPARED BY: (NAME)

Brenda Broome, Alabama Real Estate

Central Bank of the South

(ADDRESS)

P. O. Box 10566

Birmingham, Alabama 35296

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

J. HARRIS DEVELOPMENT CORPORATION on September 1, 1988

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Book No.

Page No. 59

(and assigned to _____ in _____ Book No. _____)

See Attached EXHIBIT "A"

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 3rd day of January, 1989.

Central Bank of _____ the South

By

Its: Real Estate Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Eugene A. Byrd whose name as Real Estate Officer of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of January, 19 89

Notary Public

EXHIBIT "A"

A parcel of land located in Sections 22, 23, 26 and 27, Township 20 South, Range 3 West, more particularly described as follows: Begin at the Southwest corner of Lot 15, Block 4 of Dearing Downs, Second Addition, as recorded in Map Book 9, Page 33, in the Office of the Judge of Probate of Shelby County, Alabama; thence in a northwesterly direction along the Westerly line of said Lot 15, a distance of 239.84 feet to a point on a curve, having a radius of 116.68 feet; thence 133 degrees 24 minutes 48 seconds left to tangent of said curve, in a southwesterly direction along said curve to the right, a distance of 63.35 feet to end of said curve; thence in a southwesterly direction along a line tangent to said curve, a distance of 16.06 feet to the beginning of a curve to the right, having a radius of 332.13 feet; thence in a southwesterly direction along said curve, a distance of 163.65 feet to end of said curve; thence 90 degrees left, in a southeasterly direction, a distance of 11.00 feet; thence 90 degrees right, in a southwesterly direction of 15.44 feet to the beginning of a curve to the left, having a radius of 25.00 feet; thence in a southwesterly direction along said curve, a distance of 38.83 feet to end of said curve, said point also being on the Northwesterly Right-of-Way line of Shelby County Highway No. 95, said point also being on a curve, having a radius of 2,845.83 feet; thence in a southeasterly direction along said curve to the right, and along said right-of-way line, a distance of 231.61 feet to end of said curve, said point also being the beginning of a curve to the left, having a radius of 25.00 feet; thence in a southeasterly direction and along said curve to the left, a distance of 38.84 feet to end of said curve, said point also being on the northerly Right-of-Way line of Townhouse Road; thence in an easterly direction along a line tangent to said curve and along said right-of-way line, a distance of 33.64 feet to the beginning of a curve to the left, having a radius of 161.66 feet; thence in a northeasterly direction along said curve to the left and along said right-of-way line, a distance of 159.02 feet to end of said curve; thence continue in a northeasterly direction along a line tangent to said curve and along said right-of-way line, a distance of 64.77 feet to the beginning of a curve to the right, having a radius of 151.28 feet; thence in a northeasterly direction along said curve to the right and along said right-of-way line, a distance of 113.09 feet to the Point of Beginning. There are no visible encroachments, of rights-of-way, easements or joint driveways over or across said lands except as shown; there are no visible encroachments by electric or telephone wires (excluding wires which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said premises except as shown.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 12 AM 10:18

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	6.00