	Know All Men By These Presents, That, th	e und	ersigned	FARRIS	LAND CO	MPANY, INC.
	, acknowle	i dges i	full payment of	the indeb	tedness secu	red by that certain
/Dl .1	Property) (Personal Property) mortgage execut					•
		ed by		11200	·····	strokeri, A
	Corporation	-				
which	said mortgage was recorded in the office o	f the	Judge of Proh	até Court	of Jefferson	County Alabama in
	Mortgage Book No. 416, Po	ig ė No	o. <u> 278</u>	, (and a	ssigned to _	
In	Book No, Page	·	,) and the u	ndersigne	d does furthe	r hereby release and
satisfy	said mortgage.				 	
•		er gele				· - •
C		* 1				
		. .			. :	•
PAGE 916		: :				·
يو	STATE OF ALA. SHELFE IN	· 1				
_	I CERTIFY THIS INSTRUMENT WAS FILE	EJ :				
221	89 JAN 12 AM 9: 36	5			• •	
						•
B00K	January of my	۵.				
盂	JUDGE OF PASSAGE In Witness Whereof, the undersigned, FA	RRIS	S LAND CO	MPANY,	INC.	
			_			90.4
has ca	used these presents to be executed this 6th	· · · · · · · · · · · · · · · · · · ·	day of	Januar y	· · · · · · · · · · · · · · · · · · ·	, 19 89 -
			EADDIE I I	·		
	•		FARRIS LA	IND CO	MPANY, IN	YC.
		BY:	[1] [1] -	1 Corre	<u>6</u>	-
		i .	Drest	Verl	. · · . . · ·	
		i	V		٠	
CTAT!	E OF ALABAMA)	ı		•	. :	
	ERSON COUNTY)			GEN	KERAL ÁCK	CNOWLEDGEMENT
	Notary Public I, the undersigned: Judge of Probate, in an	d for	said County in	said Stat	e, hereby cer	tify that
		·1	whose name is	signed to	the foregoing	instrument, and who
	wn to me, acknowledged before me on this day tha me voluntarily on the day the same bears date		ng informed of (the conten	ts of the inst	trument, he executed
	•					
•	Given under my hand and Official seal this		day of	f	/	, 19
						•
			Judgevot/Rinbs	ste	<u> </u>	· · · · · · · · · · · · · · · · · · ·
			Notary Public			
CT 4 T		:				
SHEL	E OF ALABAMA) BY .COUNTY)	:		CORPO	RATE ACK	NOWLEDGEMENT
ŞI ICC	.comity				·.	
	Notary Public					
	the undersigned, Judgernk Probate, in and		said County in name as	2 9	` 11 - 44	-
	Farris Land Company, Inc. a corp	vno se oratio	name as n, is signed to	the forego	ing instrumen	of nt, and who is known
to me,	acknowledged before me on this day that, being	g info	rmed of the cor	ntents of t	he instrumen	t, he, as such officer
and Wi	th full authority, executed the same voluntaril				_	
	Given under my hand and Official seal this	<u>61</u>	day of	Jan	uary	, 19 89
	•		N v ==	. (ان م 2	
	This Instrument Prepared By:			<u> </u>	<u> Laska</u>	
PROBAT	Harold T. Ackerman, Attorney B Center Point Road	!	ziudoszetz Erska Notery Public	$\lambda \dot{\lambda} \dot{\lambda}$	Comm	usión ch 5,1991
	Center Point, Alabama 35215	: :	· R	ypu	2 17W	

Center Point, Alabama 35215