

STATE OF ALABAMA

COUNTY OF SHELBY

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has
hereunto set its signature by Sarah L. Lee, its Vice President — Corporate Trusts
who is duly authorized and has caused same to be attested by its Corporate Trust Officer
18th day of NOVEMBER 1988.

**Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority**

BY _____
TITLE Vice President — Corporate Trusts

ATTEST:

Diane M. Carpenter
~~Assistant Secretary~~ Corporate Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 18th day of NOVEMBER 19 88.

Barbara Deary

My Commission expires: 4/17/91

This instrument was prepared by:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 12 AM 8:41

Thomas A. Lawrence
JUDGE OF PROBATE

Rec. 250
100
350

1. *Her. Knapelburg* 4723