

This instrument was prepared by: Dana Massengale  
Mike T. Atchison,  
Attorney at Law  
Post Office Box 822  
Columbiana, Alabama 35051

PARTIAL RELEASE

For value received, FIRST GENERAL LAND CORPORATION does hereby release the hereinafter particularly described property from the mortgage from Albert L. Weber, Meint J. Huesman and Charlotte Washington Poe Hardwick, to FIRST GENERAL LAND CORPORATION, dated January 13, 1988, and recorded in Real Record 168, Page 153, in the Probate Office of Shelby County, Alabama.

Lot 28, according to the Survey of Chestnut Glen - Phase Two, as recorded in Map Book 13, Page 17, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST GENERAL LAND CORPORATION, has caused these presents to be executed this 11 day of January, 1989.

FIRST GENERAL LAND CORPORATION

*Jimmy C. Maples*  
By: President

STATE OF ALABAMA)  
SHELBY COUNTY)

I the undersigned, Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples whose name as President of FIRST GENERAL LAND CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 11th day of January, 1989.

*Dana C. Massengale*

Notary Public

My Commission Expires: 6-22-92

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN 12 AM 11:13

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	<u>\$2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

✓ First Gen. Serv.