THIS STATEMENT IS PRESENTED TO A	FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE
1. Debtor(s) (Last Name First) and address(es)	2 Secured Parts (2-2) J. (1)
Hill Huffman	i
2711 Indian Forest Trail	Locatiff ast Daily Of Wighams
Helena, Alabama 35080	National Association (2)
, and and 55000	P.O. Box 2233
	Birmingham, Alabama 35201 3 3
4. Debtor is a Utility	
5 This statement - 8 1	
5. This statement refers to original Financing Statement I Filed with $\underline{Shelby\ County}$	
	Date Filed Jan. 19
6. This statement covers timber to be cut, crops, or fixtu	res, and is to be cross-indexed in the real estate mortgage retords
7. Continuation. The original financing statement bet	ween the foregoing Debtor and Secured Party, bearing file number shows above, is still effective.
8. XXXXXXXX Secured party no longer claims a sec	curity interest under the financing statement bearing file number shown about
•	Alexandran at the second of th
	ber shown above is amended as set forth in Item 12,
1. Dertial Release. Secured Party releases the collatera	described in Item 12 from the financial referent bearing file number shown above.
	No. of additional Sheets presented:
	South Treast Bank of Alabama Na Plicable) Signature(s) of Secured Party(ies) PRM — Uniform commercial code — Form ucc-3 Proved by The Secretary of State of Alabama
1) FILING OFFICER - ALPHABETICAL	7.D.10-18-68

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