

88410  
McIntyreSTATE OF ALABAMA }  
JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

782

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(BIRMINGHAM PROPERTY)~~ mortgage executed by Wright Homes, Inc.which said mortgage was recorded in the office of the Judge of Probate Court of Shelby  
~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. 210, Page No. 150, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

See Exhibit "A"

BOOK 221 PAGE 779

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE  
has caused these presents to be executed this 10th day of January, 1989NATIONAL BANK OF COMMERCEBY: David W. Farr  
ITS: Vice PresidentSTATE OF ALABAMA }  
JEFFERSON COUNTYI, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
David W. Farr whose name (as Vice President) of  
National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).Given under my hand and Official seal this 10th day of January, 1989  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

✓  
ALABAMA TITLE CO., INC.  
2232 SECOND AVE. NO.  
BIRMINGHAM, AL. 35203

EXHIBIT "A"

Commence at the SE corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4, Township 22 South, Range 3 West; Shelby County, Alabama, thence run westwardly along the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section for a distance of 630.0 feet to the point of beginning; thence continue along last described course for a distance of 636.0 feet to a point on the east margin of Shelby County Road #15; thence turn an angle to the right of 86 degrees 57 minutes 42 seconds and run along said margin for a distance of 169.0 feet; thence leaving said margin turn an angle to the right of 93 degrees 02 minutes 18 seconds for a distance of 637.63 feet; thence turn an angle to the right of 87 degrees 30 minutes 52 seconds for a distance of 168.92 feet to the point of beginning. Containing 2.46 acres more or less.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN 11 AM 9:01

*Thomas H. Scarborough, Jr.*  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>500</u>
Index Fee	<u>100</u>
TOTAL	<u>600</u>