

716  
45  
THIS ASSIGNMENT IS BEING RERECORDED TO CORRECT THE BORROWER'S NAME.  
CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated November

21, 1988 executed by Gary S. Petti and Smilia O. Petti  
and recorded as instrument No. 45 on Dec. 1, 1988 in book  
215 page 904, of Official Records in the office of Shelby  
County Alabama (State) describing land therein as:

Lot 48, according to the survey of Southern Pines, 6th Sector, as recorded in Map Book 9 page 107 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 215 PAGE 908

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person

Vicki Hassinger

BOOK 221 PAGE 653

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC -1 AM 10:16

Thomas A. Linder, Jr.  
JUDGE OF PROBATE

2.50  
1.00  
3.50

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger  
Vicki Hassinger

Its:

Office Manager

2.50  
1.00  
3.50

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 JAN 10 AM 10:25  
Re Recorded

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned authority in and for said County, in said State, hereby certify that

Vicki Hassinger, whose name as

Office Manager

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 21st day of November 19 88.

Alicia Page  
NOTARY PUBLIC

(Seal)

my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

L-1807 4/88

J. Dan Taylor

RECORDING FEES  
Filing Fee \$2.50  
Notary Fee 1.00  
TOTAL \$3.50