

Prepared by: John Burdette Bates, Attorney at Law  
 #10 Office Park Circle, Suite 122  
 Birmingham, Alabama 35223

STATE OF ALABAMA )  
 )  
 SHELBY COUNTY )

# RELEASE FROM LIEN OF MORTGAGE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Omer D. Bohannon and Betty J. Bohannon, to First National Bank of Columbiana, and filed for record in the Probate Office of Shelby County, Alabama, in Real Book 179, Page 807; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Omer D. Bohannon and Betty J. Bohannon, who claim to be the present owners, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lot 10, according to the Map and Survey of Wildwood Shores, Second Sector, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 11, Page 43.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer who is thereunder duly authorized all on this 31st day of December, 1988.

FIRST NATIONAL BANK OF COLUMBIANA

By

*Billy Ray Jones*  
 Billy Ray Jones, Its Vice-President

According Fee \$ 250

Index Fee 100

TOTAL \$ 350

STATE OF ALABAMA )  
 )  
 SHELBY COUNTY )

I, the undersigned authority, in and for said County in said State, hereby certify that Billy Ray Jones, whose name as Vice-President of First National Bank of Columbiana, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of December, 1988.

*John Burdette Bates*  
 Notary Public

BOOK 221 PAGE 703

STATE OF ALA. COUNTY OF SHELBY  
 I CERTIFY THIS INSTRUMENT WAS FILED  
 89 JAN 10 PM 1:15

JUDGE OF PROBATE

J.N.B.C