

SEND TAX NOTICE TO:

(Name Ons. Me chael Ludson

) ""•	The state of the s			
	:	4911	Sugar	W. Rago	
Mile instrument was because he	IAO	Idress)	00	35243	
This instrument was prepared by		Phan	Wea	33243	
(Name) C. Fred Daniels		*************************		P+4+++++++++++++++++++++++++++++++++++	
(Address) 2121 Highland Avenue, South - B	irmingham, Alaba	ma 35205			
Form 1-1-27 Rev, 1-66					
WARRANTY DEED-Lawyers Title Insurance Corporat	ion, Birmingham, Alab	ama			
STATE OF ALABAMA SHELBY COUNTY KNOW ALL N	MEN BY THESE PRES	ENTS:			
		1.			
That in consideration of Love and Affection	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, 4,4, 0, 0,4, 0,4, 0,4, 0,4, 0,4, 0,4,	
to the undersigned grantor (whether one or more), in he or we, Eugene Wilkerson and wife, Elo		•	eipt whereof is	acknowledged, I	
	· · · · · · · · · · · · · · · · · · ·				
(herein referred to as grantor, whether one or more), grantorah Jean Wilkerson Hudson, as Truste agreement established by Eugene Wilkerson (herein referred to as grantee, whether one or more), to Shelby	e for Wesley Mid on as grantor dat the following described	chael Hudson ed July 22, real estate, situa	1987.	t	
An undivided 1/6 interest in and to prop			Pubaban Mau	;	
ondivided 1/0 interest in and to prop	erry described 1	in accached r	SKIIIDIL K	•	
		•			
C2 .					
2 業					
2					
₹					
5					
5					
				4 .	
•	•				
TO HAVE AND TO HOLD to the said grantee, his, her	or their heirs and assig	gna forever.			
And X (we) do for MXSEX (ourselves) and for XXY (ou their heirs and assigns, that XXXX (we are) lawfully seize unless otherwise noted above; that I (we) have a good righters, executors and administrators shall warrant and against the lawful claims of all persons.	ed in fee simple of said; tht to sell and convey th	premises; that the he same as aforess	y are free from id; that (we)	all encumbrances, will and my (our)	
IN WITNESS WHEREOF, We have hereunto	set Our he	inds(s) and seal(s), this	9 th	
day of			_	•	
	\bigcirc				
	<i>></i> '		-1		
(Sea	il) Charle	Wilkerson,	ul XI	(Seal)	
(Sea	a) Lais	ew will	beres	M:::(Seal)	
	ETOISE	w. wlikersor	•		
(Sea	al)		*********	(Seal)	
				ı	

STATE OF ALABAMA	General A	cknowledgment			
OURLES COUNTY		21.0		- ·	
. 1				**	

the undersigned , a Notary Public in and for said County, in said State, hereby certify that Eugene Wilkerson and wife, Eloise W. Wilkerson on this day, that, being informed of the contents of the conveyance have executed the same voluntarily he day the same bears date.

Given under my hand and official seal this day of January

A. D., 19 89

on the day the same bears date.

Exhibit "A"

A part of the NW 1/4 of the NW 1/4 of Section 21, Township 19 South, Range 2 West, and being more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 21, Township 19 South, Range 2 West; thence run East along the South line of 1/4-1/4 Section a distance of 340.0 feet; thence turn left 92°00' and run Northerly a distance of 225.74 feet; thence turn right 8°20' and continue Northerly a distance of 93.88 feet to the point of beginning; thence continue along the last described course a distance of 67.28 feet; thence turn right 83°34'20" and run Easterly a distance of 218.39 feet to the Westerly right-of-way line of a public road; thence turn left 71°42' and run Northeasterly along said right -of-way line a distance of 52.66 feet; thence turn left 108°18' and run Westerly a distance of 267.57 feet; thence turn right 87°39'25" and run Northerly. a distance of 88.95 feet; thence turn left 64°56' and run Northwesterly a distance of 138.48 feet; thence turn left 103°42'20" and run Southerly a distance of 241.99 feet; thence turn left 92°35'20" and run easterly a distance of 189.84 feet to the point of beginning. Including: an access easement being more particularly described as follows: Commence at the S.W. Corner of the NW 1/4 -NW 1/4 of Section 21, Township 19 So., Range 2 West, thence run East along the South line of said Section a distance of 340.0 feet; thence turn left 92° 00' and run North a distance of 225.75 feet; thence turn right 8°20' and continue Northerly a distance of 93.88 feet to the point of beginning; thence continue along the last described course a distance of 67.28 feet; thence right 83° 34' 20" for 218.39 feet; thence left 71°42' for 52.66 feet; thence left 118°18' for 267.57 feet; thence left 23° 23' 55" for 36.83 feet; thence left 60° 10' 25" for 95.0 feet; thence left 90° 00' for 70.0 feet to the point of beginning.

STATE OF ALA SHELLY CH.

I CERTIFY THIS

ISTRUMENT WAS IN

B9 JAN 10 PM 1: 53

JUDGE OF PROBATE

1. Deed Tax \$ 1000
2. Mig. Tax
3. Recording Fee 500
4. Indexing Fee 100
TOTAL