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SEND TAX NOTICE TO:

(Name) Mrs Michael Hudson

(Address) 4924 Sussex Road
B'ham Ala 35243

This instrument was prepared by
(Name) C. Fred Daniels

(Address) 2121 Highland Avenue, South - Birmingham, Alabama 35205

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Love and Affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Eugene Wilkerson and wife, Eloise W. Wilkerson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Deborah Jean Wilkerson Hudson as Trustee for Hunter Kenton Hudson under trust
agreement established by Eugene Wilkerson as grantor dated July 22, 1987.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

An undivided 1/6 interest in and to property described in attached Exhibit "A".

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And X (we) do for ~~MYSELF~~ (ourselves) and for ~~MY~~ (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that ~~MY~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that X (we) have a good right to sell and convey the same as aforesaid; that X (we) will and ~~MY~~ (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~WE~~ have hereunto set ~~OUR~~ hands(s) and seal(s), this 10th
day of January, 1989

.....(Seal)
.....(Seal)
.....(Seal)

Eugene Wilkerson (Seal)
Eugene Wilkerson
Eloise W. Wilkerson (Seal)
Eloise W. Wilkerson
.....(Seal)

STATE OF ALABAMA
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Eugene Wilkerson and wife, Eloise W. Wilkerson
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 10th day of January, A. D., 1989

C. F. Daniels
Notary Public

Exhibit "A"

A part of the NW 1/4 of the NW 1/4 of Section 21, Township 19 South, Range 2 West, and being more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the NW 1/4 of Section 21, Township 19 South, Range 2 West; thence run East along the South line of 1/4-1/4 Section a distance of 340.0 feet; thence turn left 92°00' and run Northerly a distance of 225.74 feet; thence turn right 8°20' and continue Northerly a distance of 93.88 feet to the point of beginning; thence continue along the last described course a distance of 67.28 feet; thence turn right 83°34'20" and run Easterly a distance of 218.39 feet to the Westerly right-of-way line of a public road; thence turn left 71°42' and run Northeasterly along said right-of-way line a distance of 52.66 feet; thence turn left 108°18' and run Westerly a distance of 267.57 feet; thence turn right 87°39'25" and run Northerly a distance of 88.95 feet; thence turn left 64°56' and run Northwesterly a distance of 138.48 feet; thence turn left 103°42'20" and run Southerly a distance of 241.99 feet; thence turn left 92°35'20" and run easterly a distance of 189.84 feet to the point of beginning. Including: an access easement being more particularly described as follows: Commence at the S.W. Corner of the NW 1/4 -NW 1/4 of Section 21, Township 19 So., Range 2 West, thence run East along the South line of said Section a distance of 340.0 feet; thence turn left 92° 00' and run North a distance of 225.75 feet; thence turn right 8°20' and continue Northerly a distance of 93.88 feet to the point of beginning; thence continue along the last described course a distance of 67.28 feet; thence right 83° 34' 20" for 218.39 feet; thence left 71°42' for 52.66 feet; thence left 118°18' for 267.57 feet; thence left 23° 23' 55" for 36.83 feet; thence left 60° 10' 25" for 95.0 feet; thence left 90° 00' for 70.0 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN 10 PM 1:54

Thomas H. Thompson Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 10. ⁰⁰
2. Mtg. Tax	<u>5.⁰⁰</u>
3. Recording Fee	<u>1.00</u>
4. Indexing Fee	<u>16.⁰⁰</u>
TOTAL	