

JEFFERSON FEDERAL SAVINGS  
215 North 21st Street  
BIRMINGHAM, ALABAMA 35203

This single page instrument prepared by:

661

Karen O'Brien

C O R P O R A T E   R E L E A S E

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

<u>N A M E   O F   M O R T G A G O R</u>	<u>V O L U M E</u>	<u>P A G E</u>
Rodney L. Sartain and wife, Patricia Leigh Sartain	130	433
Joseph M. Hall and wife, Creaestia B. Hall	443	903
John D. Belcher and Brenda D. Belcher	98	720
Clifford E. Bumpers and wife, Mary Helen Bumpers	450	903
Leigh T. Gaines	377	707
John H. Sellers Jr. and wife, Deborah D. Sellers	355	342

R E C O R D I N G   F E E S

Recording Fee	\$ <u>250</u>
Index Fee	<u>600</u>
TOTAL	<u>850</u>

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President, Charles B. Bernhard, III on this the 15th day of November, 19 88.

ALL INFORMATION  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
89 JAN -9 PM 2:55

Charles B. Bernhard, III  
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III  
Its Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 15th day of November, 19 88.

BY Camille Taylor  
Notary Public

My commission expires MY COMMISSION EXPIRES APRIL 25, 1989