

Know All Men By These Presents:

That COBB PARTNERS FINANCIAL, INC

a corporation existing under the laws of the State of FLORIDA . party
of the first part, in consideration of the sum of TEN AND 00/100-----
----- Dollars,

and other valuable considerations, received from or on behalf of

RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION . party
of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby
acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part y of the
second part a certain mortgage bearing date the 3rd day of NOVEMBER A. D. 1988
made by ROBERT MICHAEL BRUCKNER, AN UNMARRIED MAN

In favor of MORTGAGEAMERICA, INC.
and recorded in Official Records Book 212, page 659, public records of SHELBY
County, ALABAMA, upon the following described piece or parcel of land, situate and being in said County and
State, to-wit:

LOT 34, ACCORDING TO THE MAP AND SURVEY OF SANDPIPER TRAIL
SECTOR 1, AS RECORDED IN MAP BOOK 12, PAGE 43, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA

BOOK 221 PAGE 554

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN -9 PM 2:47

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50

Together with the note or obligation described in said mortgage, and the moneys due and to become
due thereon, with interest from the 3rd day of NOVEMBER, 19 88.

To Have and to Hold the same unto the said part Y of the second part, ITS
heirs, legal representatives, successors and assigns forever.

In Witness Whereof

the party of the first part has caused these
presents to be executed in its name, and its corporate seal to be hereunto
affixed, by its proper officers thereunto duly authorized, the 14th
day of NOVEMBER, A. D. 1988

(CORPORATE
SEAL)

ATTEST:

COBB PARTNERS FINANCIAL, INC
A FLORIDA CORPORATION

Signed, sealed and delivered in the presence of:

Catharine H. Mingione
Catharine H. Mingione

By *Don M. "Dusty" Lashbrook*
DON M. "DUSTY" LASHBROOK VICE President

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments,
personally appeared DON M. "DUSTY" LASHBROOK

well known to me to be the VICE President and respectively of the corporation named as party of the
first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely
and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corpora-
tion.

WITNESS my hand and official seal in the County and State last aforesaid this 14th day of NOVEMBER, A. D. 19 88

CPF #042392-1

This Instrument prepared by: COBB PARTNERS FINANCIAL, INC. Notary Public, State of Florida at Large.
Address 1515 NORTH FEDERAL HWY, SUITE 405 My Commission Expires Oct. 21, 1989.
BOCA RATON, FL 33432 Prepared by Notary Public Underwriters.

JAMES A. HOLLIMAN
1610 FOURTH STREET NORTH