

#900464

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA,

SHELBY

COUNTY

This instrument prepared by: Gulf American Mortgage Bankers, Inc.  
P.O. Box 4406  
Houston, Texas 77004  
Sue Adkins

For value received, the undersigned does hereby assign, convey, transfer and set over to THE FLORIDA GROUP, INC.

its successors and assigns, that certain mortgage in the principal sum of

SIXTY NINE THOUSAND FOUR HUNDRED FORTY TWO DOLLARS AND NO/100-----DOLLARS

(\$ 69,442.00 ), executed by JOHN P. SCHWAB and wife, SANDRA M. SCHWAB

as Mortgagors, and delivered to the undersigned, as Mortgagee, and recorded in Real

Volume 210 , at Page 892 , in the Office of the Judge of Probate of

Shelby County, Alabama, together with all indebtedness secured thereby on the following described property to-wit:

Lot 43, according to the Survey of Brandywine First Sector, as recorded in Map Book 7, Page 7, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, each of the undersigned has hereunto set hand and seal, or has caused this instrument to be executed by its officer(s) thereunto duly authorized this 15th day of November , 1988.

This transfer is without recourse upon the undersigned.

ATTEST:

Gulf American Mortgage Bankers, Inc.,  
dba in Alabama, Gulf American, Inc.

*Regina McCracken*

Regina McCracken, Assistant Secretary



*Victoria Tennant*  
Victoria Tennant, Vice President

THE STATE OF TEXAS,  
COUNTY OF HARRIS

CORPORATE ACKNOWLEDGEMENT

I, the undersigned , a Notary Public in and for said County and said state,

hereby certify that Victoria Tennant

whose name as Vice President

of the Gulf American Mortgage Bankers, Inc., dba in Alabama, Gulf American, Inc.

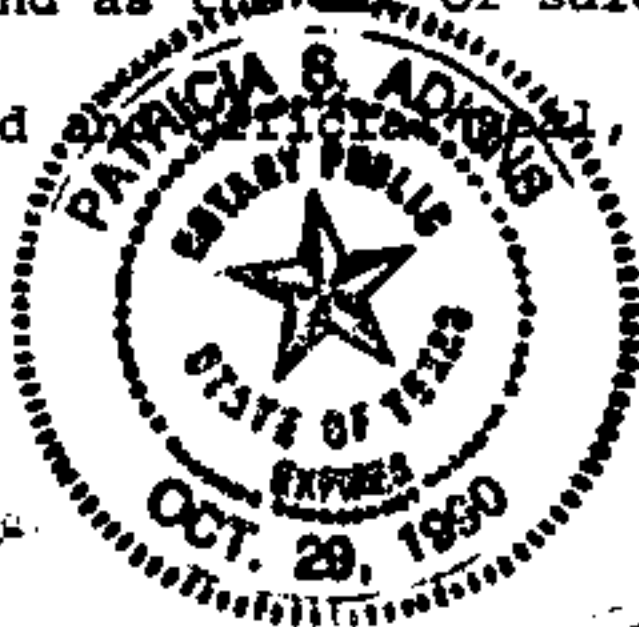
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the content of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of November , 19 88 .

STATE OF ALABAMA  
I CERTIFY THE  
INSTRUMENT WAS FILED

89 JAN -9 PH 1:06

PH 421



*Patricia S. Adkins*

Patricia S. Adkins , Notary Public  
My Commission Expires: 10/29/90

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200