

STATE OF ALABAMA)
JEFFERSON COUNTY)

504

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns, that certain mortgage executed by _____
Michael L. Williams and wife, Beverly A. Williams
to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 75,000.00
dated the 1st day of August, 19 88 and filed for record
on the 3rd day of August, 19 88 in the Office of the Judge
of Probate of Shelby County, Alabama in Volume
197 at Page 607, together with the debt thereby secured,
the note therein described, and all interest of the undersigned in and to the lands
and property conveyed by said mortgage. This transfer is made without recourse
to the undersigned.

TO HAVE AND TO HOLD unto the said _____

FEDERAL HOME LOAN MORTGAGE CORPORATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused
this instrument to be executed in its name by _____ Mary Guined
its Assistant Vice President and its limited partnership seal is hereto affixed and
attested by _____ Virginia Sorrell its Assistant
Secretary both of whom are thereunto duly authorized, this the 29th day
of November, 19 88.

(SEAL)

ATTEST:

Virginia Sorrell
Its Assistant Secretary

COLLATERAL MORTGAGE, LTD.,
an Alabama Limited Partnership
Mary Guined
Its Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby
certify that Mary Guined and Virginia Sorrell,
whose names as Assistant Vice President and Assistant Secretary,
respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership,
are signed to the foregoing conveyance, and who are known to me acknowledged before
me on this day that, being informed of the contents of the conveyance, they, as such
officers and with full authority, executed the same voluntarily for and as the act
of said Limited Partnership.

Given under my hand and official seal, this the 29th day of
November, 19 88.

My Commission Expires: 10-29-90

Nola Jean Ludley
Notary Public
State of Alabama at Large

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -6 AM 10:45

Thomas H. Anderson, Jr.
JUDGE OF PROBATE

Alabama
1/87

Courtney

RECORDING FEES
Recording Fee \$ 250
Index Fee 100
TOTAL \$ 350

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