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 FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated December 30, 1988

executed by David B. Atkinson & Vickie B. Atkinson

and recorded as instrument No. 221 on Jan 6, 1989 in book 358 of Official Records in the office of Judge of Probate of Shelby

County Alabama (State) describing land therein as:

A parcel of land situated in the NE 1/4 of the SW 1/4 of Section 15, Township 21 South, Range 3 West, described as follows:
 Commence at the SE corner of the NE 1/4 of the SW 1/4 of Section 15 and go South 89 degrees 52 minutes 26 seconds West along the South boundary of said 1/4-1/4 section for 702.13 feet to the point of beginning; thence continue along previous course for 218.00 feet; thence North 07 degrees 00 minutes 08 seconds West for 656.51 feet to the South boundary of Big Oak Circle*; thence North 89 degrees 45 minutes 15 seconds East along said North boundary for 215.00 feet; thence South 07 degrees 15 minutes 26 seconds East for 657.33 feet to the point of beginning.

*formerly Red Oak Drive

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person

Vicki Hassinger

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 JAN -6 PM 4:21

J. Thomas H. Atkinson, Jr.
 JUDGE OF PROBATE

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 350

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STATE OF ALABAMA
 COUNTY OF Jefferson

I, the undersigned authority in and for said County, in said State, hereby certify that

Vicki Hassinger, whose name as

Office Manager

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30 day of December 19 88.

Alexia Page
 NOTARY PUBLIC

(Seal)
 my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

James Waldrop