STATE	OF	ALABAMA
Shelb	٧	COUNTY

Prepared by R. E. Williams New South Federal Savings Bank 2000 Crestwood Boulevard Birmingham, Alabama

FOR VALUE received, the undersigned NEW SOUTH FEDERAL SAVINGS BANK
acknowledges full payment of indebtedness secured by that certain mortgage
executed by Joseph de la Campa and Wife, Silvia de la Campa to
Collateral Mortgage, Ltd. on the 28th day of October, 19 87
and recorded in Volume 158 , at Page 80 , Records of Mortgages in
the Office of the Judge of Probate of Shelby County, Alabama, and
which said mortgage was transferred by Collateral Mortgage, Ltd. to New
South Federal Savings Bank on the 2nd day of November , 19 87 , which
said transfer was recorded in Volume 161 at Page 292, Records in the
Office of the Judge of Probate of Shelby County, Alabama, and the
undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the said New South Federal Savings Bank has caused
these presents to be executed in its name by R. E. Williams, its Assistant Vice
President its signature to be attested and its seal affixed by Sharon L. Cooke,
its Assistant Secretary, both of whom are thereunto duly authorized
this 10th day of November , 1988
ATTEST
NEW SOUTH FEDERAL SAVINGS BANK a Federally Chartered Savings Bank
BY Millell anin
SATERIALA SHE BY ALLUL and I CERTIFY THIS ASSISTANT VICE President Anno Leak MISTRUMENT WAS FILTS Assistant Vice President
Shlaron L. Cooke
Its Assistant Secretary 89 JAN -5 Allio
STATE OF ALABAMA) JUCGE CF FROBATE

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that R. E. Williams and Sharon L. Cooke, whose names as Assistant Vice President and Assistant Secretary, respectively of New South Federal Savings Bank, a corporation, are signed to the foregoing instrument and are known to me, acknowledge before me on this day that, being informed on the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 10th day of November , 19 88

Betty J. Parrish

My Commission Expires: