

PARTIAL RELEASE

14201

STATE OF ALABAMA)
JEFFERSON COUNTY)

474

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One Hundred Ninety-Nine Thousand,
Three Hundred Six and 61/100-----Dollars (\$ 199,306.61)
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,
NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain
mortgage executed to it by Lakeridge Partnership, An Alabama General Partnership
under dates of February 19, 1988
Probate Office of Shelby County, Alabama and recorded in the
in Book 172,
Page 51

the following described lot or parcel of land to-wit:

Lot No. 3 of Lakeridge, located in the City of Hoover, Shelby County,
Alabama, as shown in the subdivision map recorded in Plat Book 12,
Page 51, in the office of the Judge of Probate of Shelby County,
Alabama ("Lakeridge Map").

It is understood, however, that the execution of this release shall in no wise operate to release or
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION has hereunto set its signature by James F. House ,its Senior Vice President
who is duly authorized and has caused this instrument to be executed this 15th day of December
19 88.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: James F. House
ITS: Senior Vice President

BOOK 221 PAGE 183

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN -6 AM 9:29

250
350

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby
certify that James F. House , whose name as Senior Vice President of
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being
informed of the contents of the instrument, he as such officer and with full authority, executed the same volun-
tarily for and as the act of said association.

Given under my hand and official seal, this 14th day of December
19 88.

Shelby A. Price
My Commission Expires Jun. 25, 1989 Notary Public

This Instrument Was Prepared
BY: Curtis J. Perry
ITS: Commercial Loan Officer

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

Larry Halcomb