

## FULL RELEASE OF MORTGAGE

State of A	Alabama )	499				
She1by	KNOV	V ALL MEN BY THE	se presen	ITS: That,		
	County)					
	WHEREAS,					
James M	lason d/b/a Mas	on Construction	did hereto	fore on the	4th —day of—	August
		to FIRST ALABAMA		Shelby Co	_	
which said	d mortgage is reco	rded in Volume 198	}, page _	147 Pro	obate Office of	Shelby
County, A				-		
יים די						
<b>V</b>		iness secured by said :	mortgage ha	s been paid	to FIRST ALA	BAMA BANK
Shell	by County	in full,				
Now	THEREPORE +b.	e undersigned, FIRST .	AY AD AB4A	DANK SI	helby County	, •
•		-				, does
charges th	knowiedge sansiad ie property descril	tion and payment in it sed in said mortgage	till of said ; from the lie	indebtedness in of same.	and hereby re	leases and dis-
<b>6</b>			,			•
IN W	ITNESS WHEREO	F, said FIRST ALABAI	MA BANK	Shelby C	ounty hes	e caused these
presents t	o be signed in and	by its corporate nam	ne byA	nthony F.	Holmes	
118	e-President	, the	reunto duly	authorized o	n this the 30	day of
Janu	ary	, <u>19.89</u>	protection of			
			FIRST AL	ABAMA⁄BAÑ	Shelby	County
		STATE COMMANDELS		Thomas	FJL	
		I CERTIFY TH INSTRUMENT WAS	is Egg. — Cook Fill III	its	1¢e≠Presiden	it
State of A	Alahama )	89 JAN -6 AM IC				
Shelby			-	, <b>5</b> 10		
	County)	JUDGE OF PROBA	TE .		•	
I, the	undersigned autho	rity, a Notary Public, i	in and for a	said County,	in said State,	hereby certify
that	Anthony F. Holm	es wh	iose name a	s <u>Vice-Pre</u>	sident	of
FIRST AL	ABAMA BANK	Shelby County	, 8	corporation,	is signed to the	foregoing full
release of	mortgage, and who	o is known to me, ack	nowledged l	pefore me on	this day, that, t	peing informed
		ment, he, as such offic	er, and with	n full authori	ty, executed th	e same volun-
tarily for a	and as the act of se	id corporation.				
Given	under my hand ar	nd official seal this the	3rd	day of	JANUARY.	, <u>19.89</u>
						<b>.</b>
			-,wa	Notary	<u> V)achel</u> Public	<u>~</u>
LON-150				.votary		
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First Alabama Bank Shelby County Post Office Box 633 Helena, Alabama 35080