

## CORPORATION ASSIGNMENT OF MORTGAGE

571

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_

December 30, 1988 executed by MONICA K. STEWART

and recorded as instrument No. \_\_\_\_\_ on \_\_\_\_\_ in ~~XXXX~~

Real Vol. 221 page 302, of Official Records in the office of Judge of Probate of Shelby

County Alabama (State) describing land therein as:

Lot 13, according to the Survey of Meadow Brook Cluster Homes, as recorded in Map Book 13, Page 20, in the Office of the Judge of Probate of Shelby County, Alabama.

BOOK 221 PAGE 306

## RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

VICKI HASSINGER

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN -6 PM 2:39

*Thomas H. [Signature]*  
JUDGE OF PROBATE

ALTUS MORTGAGE CORP.

By: *Vicki Hassinger*

Its: OFFICE MANAGER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_

VICKI HASSINGER

OFFICE MANAGER

of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 30th day of December 19 88.

*Alicia Page*  
NOTARY PUBLIC

my commission expires: \_\_\_\_\_

(Seal)  
My Commission Expires 8/5/1990

This instrument was prepared by:

Altus Mortgage Corp.  
2700 Highway 280 South, Suite 10E  
Birmingham, AL 35223

*Dingle, Sexton*