

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.		No. of Additional Sheets Presented:	3. Maturity Date (Optional):
1. Debtor(s) (Last Name First) and Address(es): Oliver & Willie Mae Crumpton RT 2 Box 766 Calera AL 35040 57217-2	2. Secured Party(ies) Name(s) And Address(es): City Finance Co. Inc. 1608 7th St No Clanton AL 35045	4. For Filing Officer: Date, Time, File No., Filing Office:  021892 89 JAN - 6 PM 12:18 JUDGE OF PROBATE STATE OF ALABAMA I CERTIFY THIS INSTRUMENT WAS FILED	
7. This Financing Statement covers the following types or items of collateral: (Describe real estate, including record owner if item 6 is applicable)  (Check applicable box) <input type="checkbox"/> Consumer Goods - consisting of personal property of all kinds and types located on or about Debtor's residence stated above BUT NOT INCLUDING HOUSEHOLD GOODS as defined in FTC Rule, Code of Fed. Regs. § 444.1(i). <input checked="" type="checkbox"/> The following property located in or about debtor's premises at their address set forth above.  2 Daybeds 2 Link Springs \$3255.12 \$12.00 Living Room Suite 4.95 Dinetbe Suite \$16.95  <input checked="" type="checkbox"/> Proceeds— <input type="checkbox"/> Products of the collateral are also covered.		5. Assignee(s) of Secured Party, Address(es):  6. <input type="checkbox"/> The described crops are growing or to be grown on the real property described in Item 7.  <input type="checkbox"/> The described goods are or are to be affixed to the real property described in Item 7.	
i. Signatures: [If Debtor's signature omitted pursuant to § 9-205(2), indicate reason.] By X <i>Willie Mae Crumpton</i> Debtor(s) [or Assignor(s)]		City Finance Co. Inc. By <i>Becki Nichols</i> Secured Party(ies) [or Assignee(s)]	

(1) FILING OFFICER COPY - NUMERICAL

FINANCING STATEMENT

Standard Form Approved by  
ALL STATES SHOWN ON STUB

FORM UCC-1

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