

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

<p>1. Debtor(s) (Last Name First) and address(es)</p> <p>John W. Wilder/ Peggy Wilder 509 Strongbow Dr. Birmingham, Al. 35214</p>	<p>2. Secured Party(ies) and address(es)</p> <p>First National Bank of Columbiana P.O. Box 977 Columbiana, Al. 35051</p>	<p>3. For Filing Officer (Date, Time, Number, and Filing Office)</p> <p>STATE OF ALA. SHELBY COUNTY I CERTIFY THIS INSTRUMENT WAS FILED JAN - 9 AM '88 JUDGE OF PROBATE</p>
<p>4. <input type="checkbox"/> Debtor is a Utility</p>	<p>5. This statement refers to original Financing Statement bearing File No. <del>019191</del> <u>19101</u></p>	
<p>Filed with <u>county</u> Date Filed <u>January 21,</u> 19 <u>88</u></p>		
<p>6. <input type="checkbox"/> This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records. 7. <input type="checkbox"/> Continuation. 8. <input checked="" type="checkbox"/> Termination. 9. <input type="checkbox"/> Assignment. 10. <input type="checkbox"/> Amendment. 11. <input type="checkbox"/> Partial Release.</p>	<p>The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. Secured Party no longer claims a security interest under the financing statement bearing file number shown above. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12. Financing Statement bearing file number shown above is amended as set forth in Item 12. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.</p>	
<p>12.</p>		

**TERMINATED**

No. of additional sheets presented:

By: \_\_\_\_\_ Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

By: \_\_\_\_\_ Signature(s) of Secured Party(ies)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL