

**The Mortgage**, Dated June 17 19 88 executed by  
Jerry Lucas

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
Liber 190 of Mortgages, on page 425 & 426

is paid and is hereby discharged.

WITNESS my hand and seal this 3rd day of January 19 89

Signed, Sealed and Delivered in presence of

Attest: [Signature]  
Executive

Its Vice President:

Merchants & Planters Bank [L.S.]

[Signature]  
Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 3rd day of January 19 89, before me, a Notary Public within and for said

County, personally appeared James A. Kelly and J. P. Kelly

to me personally known, who, being each by me duly sworn, did say that they are respectively the  
President and Exec. Vice President of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said  
Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of  
Directors, and said James A. Kelly and J. P. Kelly acknowledged said

instrument to be the free act of said Corporation.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN -5 PM 12:04

[Signature]  
JUDGE OF PROBATE

[Signature]  
Notary Public Alabama State at Large

County \_\_\_\_\_ State \_\_\_\_\_

My Commission Expires

October 9, 1990

Recording Fee \$ 250

Index Fee 1 40

TOTAL 3 90

TO  
MERCHANTS & PLANTERS BANK  
P. O. Box 250  
Montevallo, Alabama 35115

REGISTER'S OFFICE,

County of \_\_\_\_\_

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

Discharge of Mortgage  
SHORT FORM