

## CORPORATION ASSIGNMENT OF MORTGAGE

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FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_

December 22, 1988 executed by Phillip W. Jackson & Rama D. Jackson  
and recorded as instrument No. \_\_\_\_\_ on Jan 4, 1989 in book  
220 page 766 of Official Records in the office of Shelby  
County Alabama (State) describing land therein as:

Lot 14, according to the survey of Autumn Ridge, as recorded in Map Book 12, pages 4, 5 and 6, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

BOOK 220 PAGE 773

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

Vicki Hassinger

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned authority in and for said County, in said State, hereby certify that  
Vicki Hassinger, whose name as Office  
Manager, of Altus Mortgage Corp., a corporation, is signed  
to the foregoing instrument, and who is known to me, acknowledged before me on this day,  
that being informed of the contents of this instrument, he/she, with full authority,  
executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 22nd day of December  
19 88.

NOTARY PUBLIC

my commission expires: My Commission Expires 8/5/1990

This instrument was prepared by:

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN -4 PM 1:36

JUDGE OF PROBATE

L-1807 4/88

J. Dan Taylor