Riverchase Office (205) 988-5600 (205) 833-1571

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This instrument was prepared by:  (Name) Henry E. Lagman, Attorney  (Address) 200 Cahaba Park Circle, Ste 102  Birmingham, AL 35242	Send Tax Notice to: (Name) Kill & Kathy Bow (Address) 910 Meadow Dr.  Statement AIA
WARRANTY	į t

STATE OF ALABAMA

SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifteen Thousand and 00/100 Dollars (\$115,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, William L. Gaines. Jr., a single man and Leigh T. Gaines. a single woman (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Bill Bowman and wife. Kathy Bowman, Jointly with Right of Survivorship (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NE corner of the SW 1/4 of the NE 1/4 of Section 11, Township 20 South, Range 1 West, thence run South along the East line of said 1/4 1/4 section a distance of 466.69 feet; thence turn an angle of 89 deg. 04 min. to the right and run a distance of 466.69 feet; thence turn an angle of 90 deg. 56 min. to the right and run a distance of 466.69 feet to the North line of said 1/4 1/4 section; thence turn an angle of 89 deg. 04 min. to the right and run East along the North line of said 1/4 1/4 section a distance of 466.69 feet to the point of beginning; being situated in the SW 1/4 of NE 1/4 of Section 11, Township 20 South, Range 1 West, Shelby County, Alabama. **8**00K

Legal Description continued on reverse.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF,	l (we) have l	hereunto set my (our)	hand(s) and scal(s) this	(gul)	1
		(Seal)	William, L. Gair	es Jr., a si	(Seal)
		(Seal)	Leigh T. Gaines	Jaines	(Seal)
		(Seal)			_ (Seal)
STATE OF ALABAMA SHELBY	County }	General Acknowled	dgment		
I, in said State, hereby certify that			a Notary Jr. and Leigh T.		County,
whose name(s) are signed to day that, being informed of the co					
Given under my hand and offici	ial seal, this_	16 day of	Decem Do	<u>le19_</u>	<u> </u>

May 27. 1992

My Commission Expires:

Also, a 40.00 foot easement for driveway, described as follows: Commence at the NE corner of the SW 1/4 of the NE 1/4 of Section 11, Township 20 South, Range 1 West; thence run South along the East line of said 1/4 1/4 section a distance of 466.69 feet to the point of beginning; thence continue South along said East line of 1/4 1/4 section a distance of 206.91 feet to the NW right of way line of Shelby County Highway No. 432; thence turn an angle of 52 deg. 04 min. 55 sec. to the right and run along said Highway right of way a distance of 50.70 feet; thence turn an angle of 127 deg. 55 min. 05 sec. to the right and run a distance of 237.42 feet to the South line of afore described tract; thence turn an angle of 89 deg. 04 min. to the right and run along said South line of property a distance of 40 feet to the point of beginning; being situated in SW 1/4 of the NE 1/4 of Section 11, Township 20 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

Subject to Easements, restrictions and rights of way of record.

NSTRUMENT WAS FILL! 89 JAH -4 AMII: 02

NOTE OF PROBATE

JUSTICE OF PROBATE

1. Deed Tax \$ /1500 2. Mtg. Tax

3. Recording Fee 500 4. Indexing Fee

TOTAL

Recording Fee S Deed Tax S

7000 RIVERCHASE OFFICE This form furnished by 2068 Valleydale Road

Birmingham, Alabama 35244 Phone (205) 988-5600

BOOK 220

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571

EASTERN OFFICE

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WARRANTY DEED

STATE OF ALABAMA

COUNTY OF