CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA				
COUNTY OF SHELBY				· .
				•
The debt secured by	Mortgage		recorded in Mor	tgage
Book <u>088</u> , Page 3			Office of the Juc	
Shelby Count		, fro	m <u>James D. Alver</u>	son and wife,
Sheri N. Alverson having been paid in full,	said lies is		Federal S/L Asso	
cancelled.	said liell is i	Hereby Idily re	ileaseu, sausileu,	orscharged and
•	•			
•	•		•	
		•	:	
	•			
IN WITNESS WHEREOF	' - Altus Bank,	a Foderal Savin	ngs BankFKA 1st So	uthern Federal
S/I Assc. and its corporate seal to be	impressed this		Thas caused its na	_
and its corporate sear to be	impressed tills		ecenoer	9 <u>88</u> .
-		444 bt-		
?) O		Altus Bank,	A Federal Saving	s Bank
38 i		$\mathcal{K}_{\mathcal{S}}$	THE	111
a.⊒ =,		BY: Vice Pro	ary I	resor-
\(\)		h	esidelik	.•
(CORPORATE SEAL)		X	0	
5	•	BYCZ //	0 00	(Seal)
2		التكلف ميكان وسميكور أرار أأ	ons Officer	
		1	•	
STATE OF ALABAMA				•
COUNTY OF HOUSTON			•	
the undersigned	. a Notar	v Public, in an	nd for said Count	v and State, do
hereby certify that <u>Kath</u>	ryn Goodson	, whose	name as _Vice P	
and <u>Sue Lee</u>				of Altus
Bank, A Federal Savings who is known to me, ack				
contents of said instrumen	t, they as suc	h officers and	with full authorit	y, executed the
same voluntarily for and as	the act of said	corporation, on	the day the same	bears date.
	. •			
Given under my hand	and seal this <u> </u>	16 day of <u>Dec</u>	cember , 19	88
		The day	41 M:	
		Lulara	4 June	·
		NOTARY PU	BLIC My Commission	n Expires 12/11/89
•				
		•		
Loan Number <u>84-54-78611</u>				
Name of Present Owner:				
Alverson		CERTIFY THIS UNENT WAS FILL	-0	
This instrument was prepar	ed by: $-\frac{1}{\sqrt{16}}$	UNENT WAS I ILL	200	
Barbara Bales	۱۱۱۰۰،	เ อน ณ 2โเ	250	
Altu s Bank, A Federal Savi : Po st Office Box 7006	ngs Bank 89 J	AN -4 PH 8: 24		
Dothan, Alabama 36302	-3	JUBGE OF PROBATE	in the second se	
1-1558 (DEV 4/07)	منظمر ينمور	JUEGE OF PROBATE		
L-1556 (REV 4/87)				