

517552

STATE OF ALABAMA

WE # 61700-06-0006-8-00

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE ALABAMA GROUP

BOOK 220 PAGE 508
for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, ~~does~~ hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

*Lot 12-A of RIVERCHASE PARKWAY EAST SECTOR
AS RECORDED IN MAP BOOK 7, PAGE 71 IN
THE OFFICE OF THE JUDGE OF PROBATE.*

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. COGGIN

GRANTED ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said THE ALABAMA GROUP has caused this instrument to be executed in its name by JOHN DEJOHN as its PRESIDENT, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 19 day of MAY, 1988.

Attest:

STATE OF Alabama
COUNTY OF Shelby

I, Andrea M. Cairns, a Notary Public, in and for said County in said State, hereby certify that John DeJohn whose name as President of The Alabama Group a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 19th day of May, 1988.

Andrea M. Cairns
Notary Public

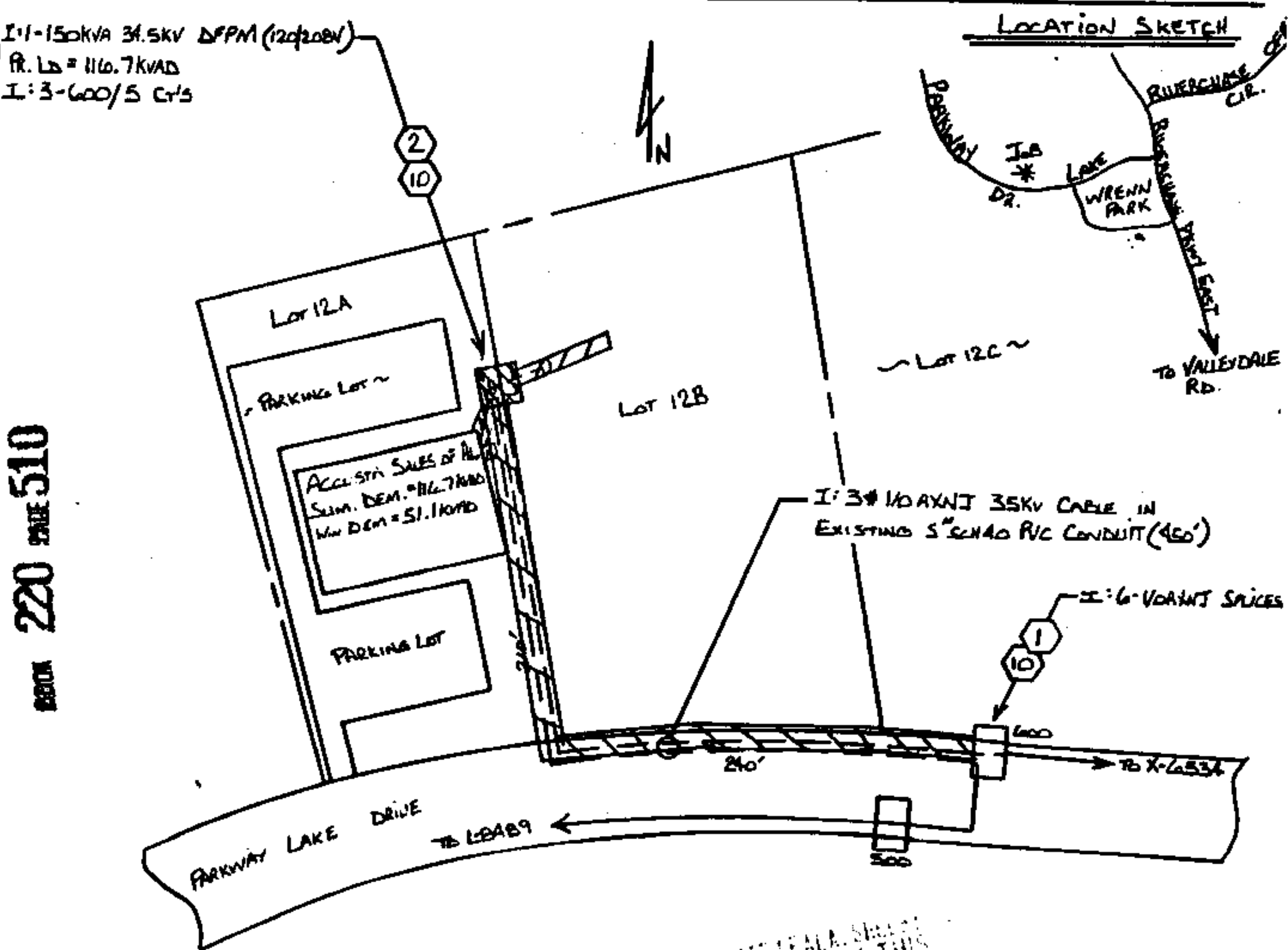
SKETCH OF PROPOSED WORK

Alabama Power 

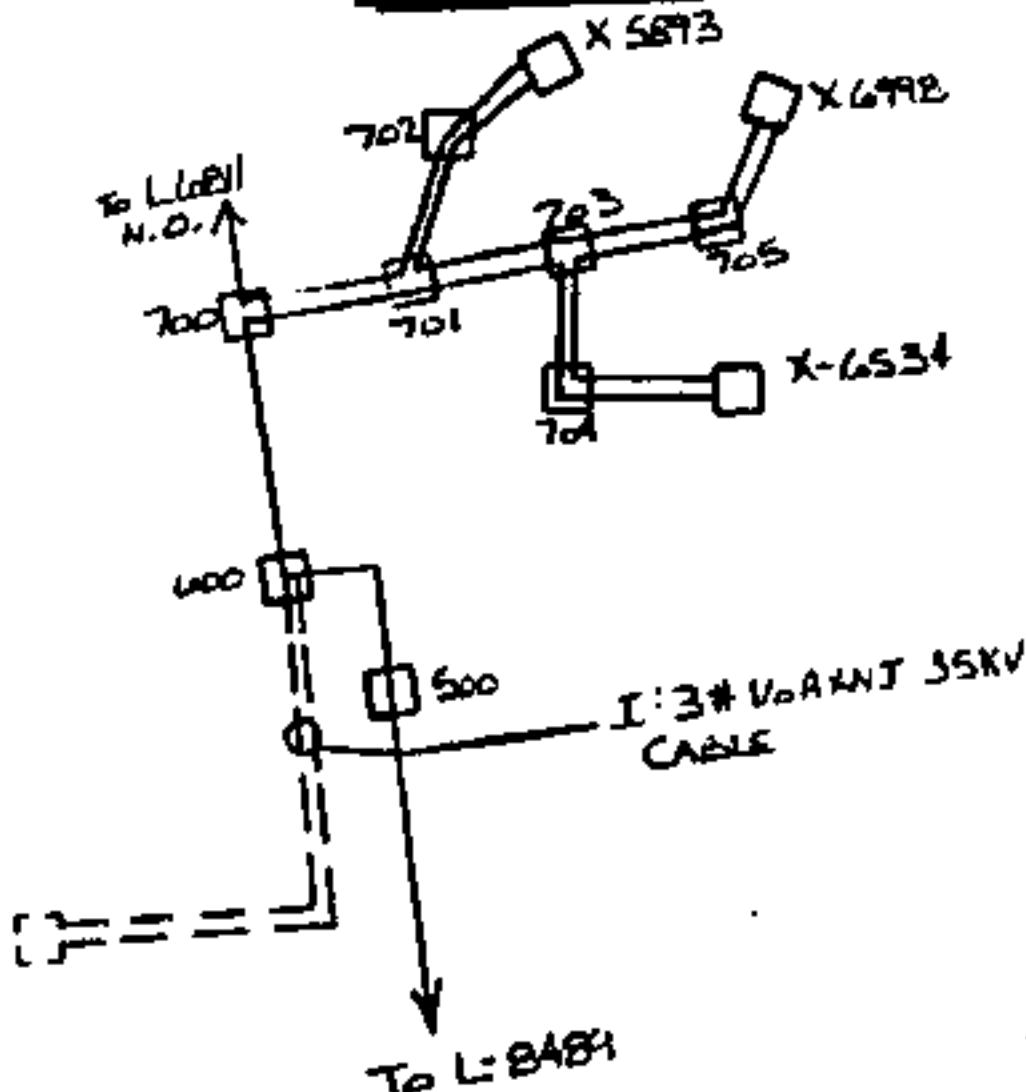
WE No. 61700-06-00068-00		Customer ACQUSTA SALES OF ALABAMA		Estimate No.	
Division B'NAM		District NORTH SHELBY		Town HOOKER	
Scale Ft. Per Inch		Section 19		Township 19S	
		Range 2W		Map Reference 2W-19-19-3	
				Date 4-5-88	

(X)
(10350) I: 1-150KVA 34.5KV DFPN (120/200V)
R. LB = 116.7KVAD
I: 3-600/5 CT'S

LOCATION SKETCH



SECTIONALIZING



STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN -3 PM 4:19

James H. [Signature]
JUDGE OF PROBATE

1. Deed Tax \$ 50
 2. Mtg. Tax
 3. Recording Fee 7.50
 4. Inclusive Fee 1.00
- TOTAL 9.00

- Picket _____
- Transf. Cart _____
- Hand Hole _____
- Rock _____
- Tree Crew _____
- Staked _____
- Permit _____
- Work with _____