

517553

State of Alabama

WE # 61700-06-0006-8-00

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert-Equitable Joint Venture

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for and in consideration of the sum of One and No/100 Dollars (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the receipt  
whereof is acknowledged, does hereby grant to said Alabama Power Company,  
its successors and assigned, the right to construct, install, operate and  
maintain, and the right to permit other corporations and persons to construct,  
install, operate and maintain along a route to be selected by the grantee,  
(generally shown crosshatched on the attached drawing) its successors and  
assigns, all conduits, cables, trans closures and other appliances and  
facilities useful or necessary in connection therewith, for the underground  
transmission and distribution of electric power and for underground communi-  
cation service, upon, under and across the following described land situated  
in Shelby County, Alabama:

*Lot 12-B OF RIVERCHASE PARKWAY EAST SECTOR  
AS RECORDED IN MAP BOOK 7, PAGE 71 IN  
THE OFFICE OF THE JUDGE OF PROBATE.*

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

by R.L. POGGIN

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2841  
BIRMINGHAM, AL 38201  
ATT: CORP. REAL ESTATE

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by JAMES O. REIN as its SENIOR VICE PRESIDENT and attested by — — as its — on this the 27<sup>th</sup> of July, 1988.

The Harbert-Equitable Joint Venture

(stamp)

THE HARBERT-EQUITABLE JOINT VENTURE  
Under Joint Venture Agreement Dated January 30, 1974  
BY: HARBERT INTERNATIONAL, INC.  
AS MANAGING VENTURER  
BY [Signature]  
ITS: S.R. V.P.

Witness:  
Attest:

[Signature]

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STATE OF ALABAMA

County of Shelby

I, Brenda M. Cooke, a Notary Public, in and for said County in said State, hereby certify that James O. Rein whose name as Senior Vice President of Harbit International, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Giver under my hand and official seal, this the 27th day of July, 1988.

Brenda M. Cooke

Notary Public

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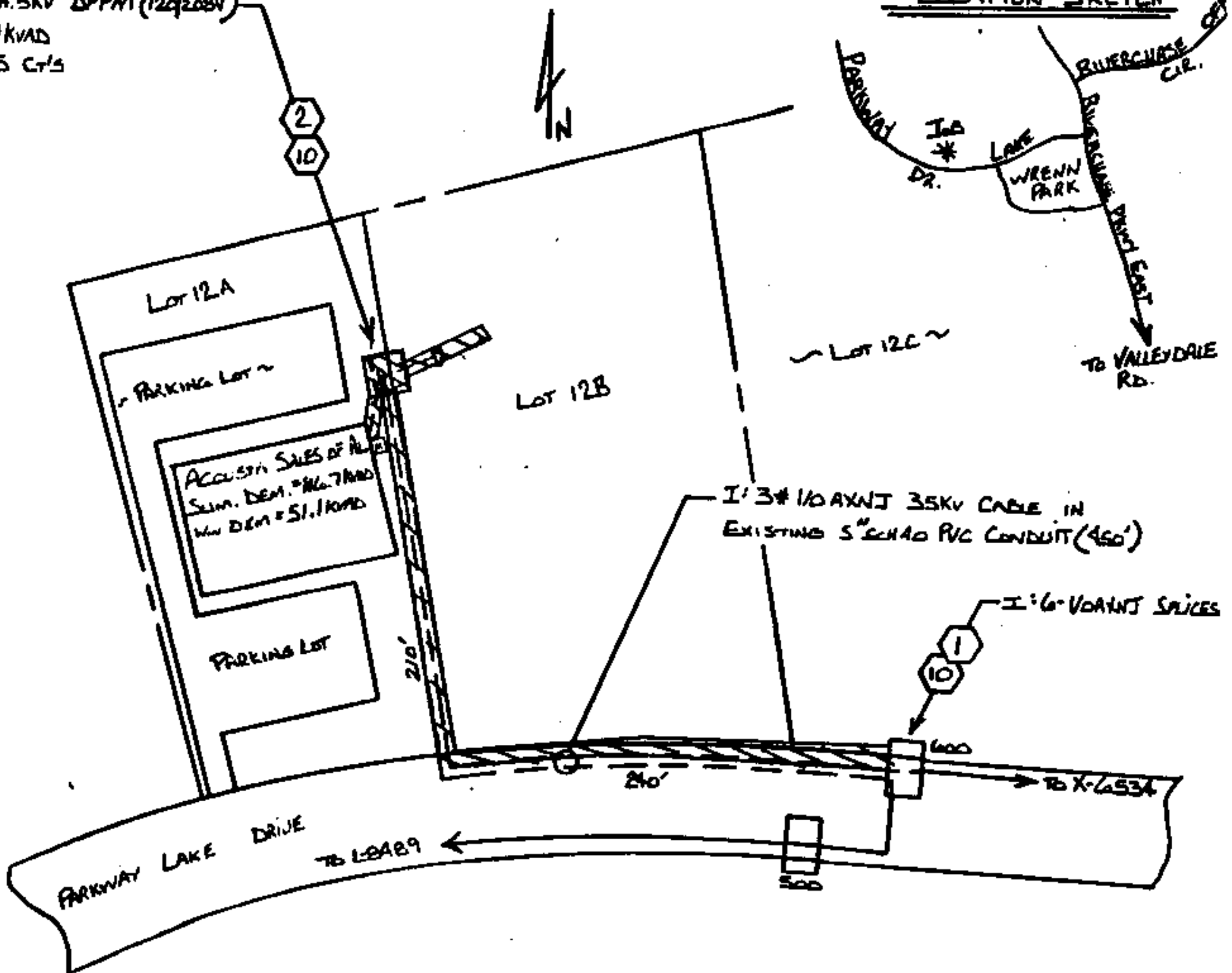
# SKETCH OF PROPOSED WORK

Alabama Power 

WE No. 61700-06-00068-00		Customer ACQUSTA SALES OF ALABAMA		Estimate No.	
Division B'NAM		District NORTH SHELBY		Town HOOVER	
Scale		Section 19		Township 19S	
PL Per Inch		Range 2W		Map Reference 2W-19-19-3	
				Date 4-5-88	

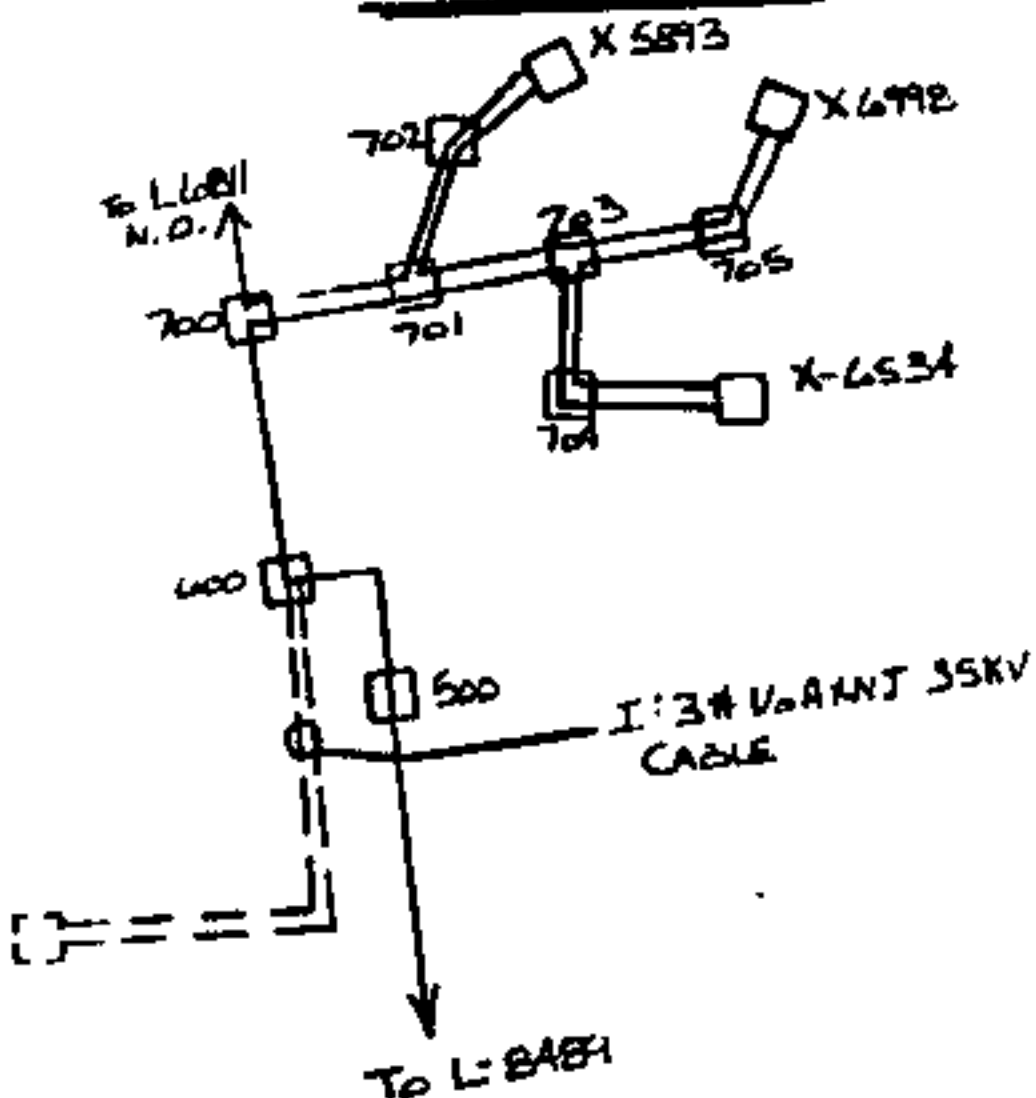
(X)  
10350  
I: 1-150KVA 34.5KV DFPN (120/208V)  
R. Lb = 110.7KVAD  
I: 3-600/5 CT'S

## LOCATION SKETCH



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## SECTIONALIZING



1. Deed Tax \$ 50
  2. Mig. Tax
  3. Recording Fee 10.00
  4. Indexing Fee 1.00
- TOTAL 11.50

I CERTIFY THIS INSTRUMENT WAS FILED

89 JAN -3 PM 4: 19

JUDGE OF PROBATE

Pocket \_\_\_\_\_  
 Transf. Cert \_\_\_\_\_  
 Hand Hole \_\_\_\_\_  
 Rock \_\_\_\_\_  
 Tree Crew \_\_\_\_\_  
 Staked \_\_\_\_\_  
 Permit \_\_\_\_\_  
 Work w/ \_\_\_\_\_