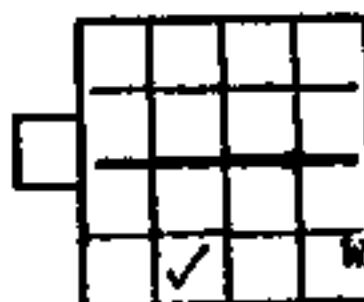


STATE OF ALABAMA



512977

County of SHELBY

WS # 61700-06-0005-8-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

SOOTHLAKE PROPERTIES

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama:

THE WEST ONE HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST LYING NORTH OF SHELBY COUNTY HIGHWAY #17

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2041
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

R. P. COOPER

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHLAKE PROPERTIES has caused this instrument to be executed in its name by W. J. WILKENS, JR. as its PROJECT MANAGER, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 10th day of FEBRUARY, 1988.

Attest:

SOUTHLAKE PROPERTIES
W. J. Wilkens, Jr.

STATE OF ALABAMA

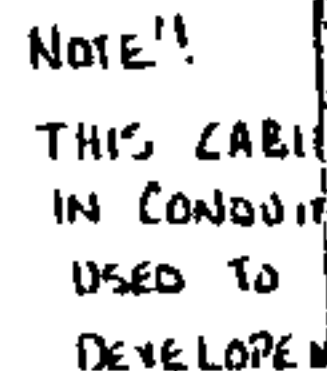
COUNTY OF Shelby

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that W. J. WILKENS, JR. whose name as PROJECT MANAGER of SOUTHLAKE PROPERTIES a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of February, 1988.

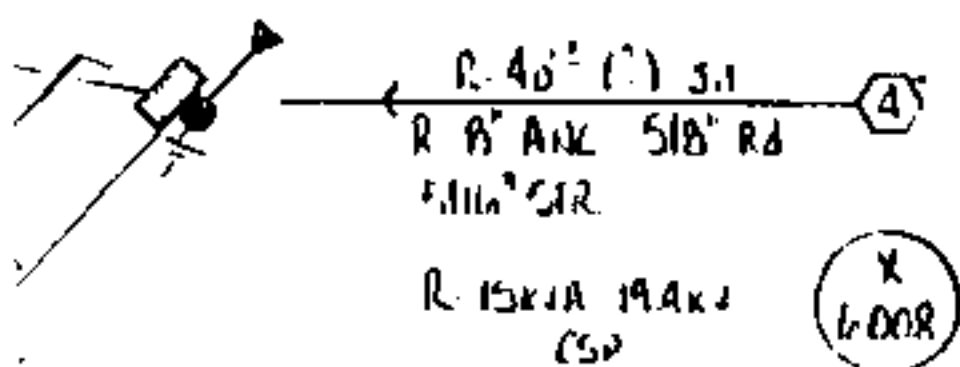
Don D. Bailey
Notary Public

BOOK 220 PAGE 433



C-20 T-195 R-200
MAP REF. 300-195-20 SHT

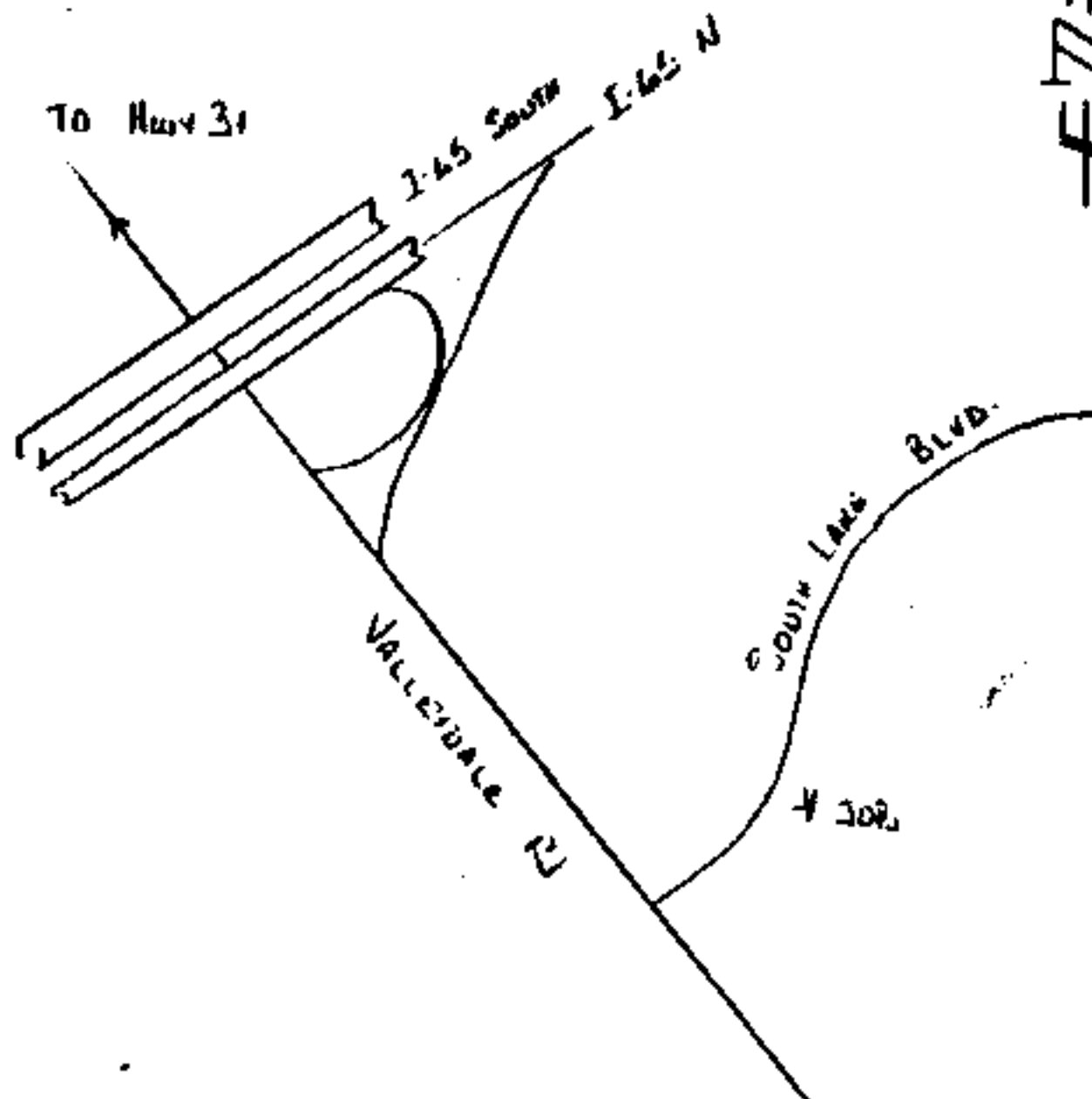
375 KVA 19.9KV DEDM
 10341
 18.8KV @ 40% DED
 M.O.E. ADVERTER
 FAULT INDICATOR
 ON NEXT CUSTOMER'S SECONDARY



(1) 311

BOOK 220 PAGE 434

FUTURE
SHOPPING
CENTER



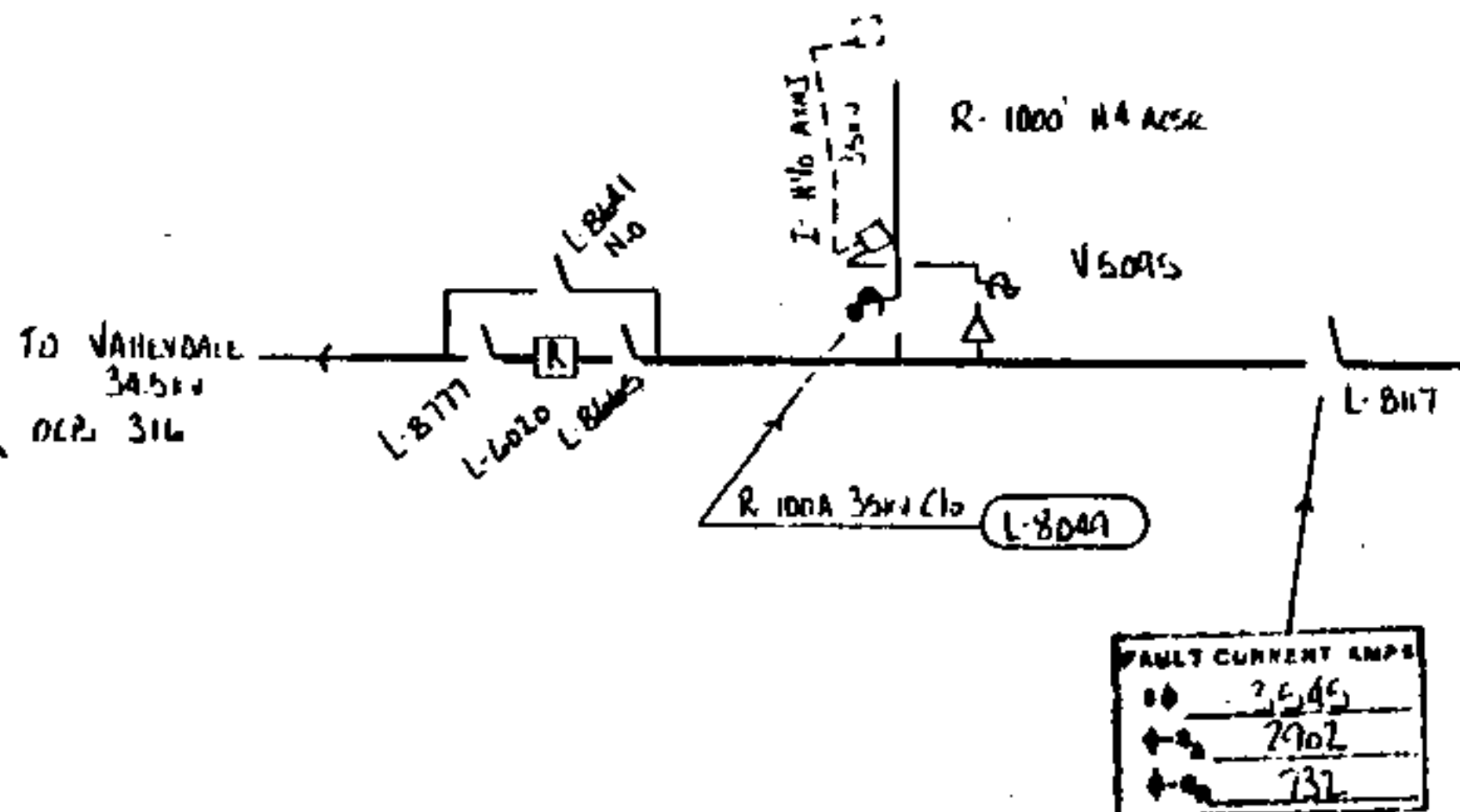
STATE OF ALABAMA
 I CERTIFY THIS
 INSTRUMENT WAS FILED

89 JAN -3 PM 4:14

Thomas W. Lawrence
 JUDGE OF PROBATE

1. Dead Tax \$
 2. Mtg Tax
 3. Recording Fee 12.50
 4. Indexing Fee 1.00
 TOTAL 13.50

345 x 1 SECTIONALIZING



ABLE TO BE INSTALLED
 ON "D" AND TO BE
 TO SERVE FUTURE
 DEVELOPMENT

ALABAMA POWER COMPANY

JOB NORTH SHELF, DISTRICT 345KV, DISTRICT 345KV
 DETAIL PROVIDE 1201241V 1PM 2nd SERVICE IN SOUTH LANE
 SALES OFFICE & R-OVERHEAD LINE IN CONTACT WITH CUSTOMER

SCALE _____ B/M _____

SHEET 2 OF 2 SHEETS

SUPERSEDES

F-61700-16-0005B 00

DRAWN J FLENNY CHECKED _____ TRACED _____

APPROVED *JH LeCroy* DATE 3/31/89

APPROVED _____ DATE _____