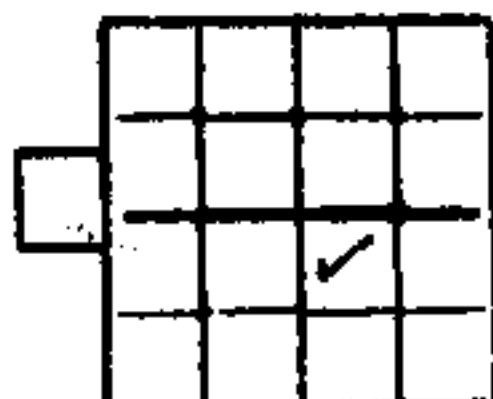


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LAN 2488 - Rev. 5/81

EASEMENT — POLE LINE CORPORATION

STATE OF ALABAMA,

County of SHELBY

S13T20R3W

Job No. 601700-AM-00278-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned THE ADAMS & SILLERY PARTNERSHIP
 a corporation, for and in consideration of the sum of ONE & NO 100
1.00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a
 corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its
 successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary
 in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric
 power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors
 thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and
 persons to attach telephone and other wires to said poles upon, over, under and across the following described lands
 situated in Shelby County, Alabama:

ALL THAT Part OF THE NORTH 600 FEET OF THE SOUTH 610 FEET OF THE
NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13,
TOWNSHIP 20 SOUTH, RANGE 3 WEST LYING EAST OF SHELBY
COUNTY ROAD # 33

This instrument prepared in
 the Corporate Real Estate
 Dept. of Alabama Power Co.
 Birmingham, Ala.

By R. L. Duggan

GRANTEE'S ADDRESS
 ALABAMA POWER CO.
 P. O. BOX 2641
 BIRMINGHAM, AL 35201
 ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and
 appliances in connection with the construction or improvement of any public road or highway in proximity to its
 said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances
 on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines
 of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or
 highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use inhereof,
 including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet
 to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions;
 to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot
 strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE ADAMS & SILLERY PARTNERSHIP has caused

this instrument to be executed in its name by JIM ADAMS & CHARLES E. SILLERY
Partners
 as its President and attested by WALTER W. WATERS in Secretary

and its corporate seal to be affixed, on this the 22nd day of April, 1986

ATTEST:

Walter W. Waters
 Secretary

By Jim Adams
Charles E. Sillery
 For President.
 THE ADAMS & SILLERY PARTNERSHIP

STATE OF ALABAMA,

County of SHELBY

I, DON D. BAILEY

, a Notary Public, in and for said

County in said State, hereby certify that Jim Adams & Charles E. Sillen

name as ^{PARTNERS} ~~President~~ of THE ADAMS & SILLEN PARTNERSHIP, a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 22ND day of April, 1978.

Don D. Bailey

Notary Public

Parcel No. _____

THE STATE OF ALABAMA

County _____

DISTRIBUTION LINE EASEMENT

FROM

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

County _____

ss.

I hereby certify that the within instrument was
filed in my office for record on the _____

day of _____, 19____

at _____ o'clock _____ M. and duly

recorded in Deed Book _____

Page _____ and examined.

Judge of Probate of said County.

BOOK 220 PAGE 442

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 PM 4: 15

Thomas W. Montgomery Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1.50

2. Mtg. Tax _____

3. Recording Fee 5.00

4. Indexing Fee 1.00

TOTAL 6.50