

LAN 1167 Rev. 11/81

EASEMENT - POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of SHELBY

4(We) MARLIN L. HARRIS AND

WIFE MARY SUE HARRIS

as grantor(s)

for and in consideration of the sum of ONE AND NO/100

Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands

situated in SHELBY County, Alabama:

THE EAST ONE HALF OF THE SOUTH WEST QUARTER
OF THE SOUTH WEST QUARTER (E 1/2 OF SW 1/4 OF SW 1/4) OF SECTION 33,
TOWNSHIP 17 SOUTH, RANGE 1 EAST, LESS AND EXCEPT
ROAD RIGHT-OF-WAY ALSO LESS AND EXCEPT ALABAMA
POWER CO TRANSMISSION LINE RIGHT-OF-WAY.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTOR'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 3541
BIRMINGHAM, AL 35201
ATT: CORP. REAL ESTATE

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S, this
the 12 day of JULY, 19 88

WITNESS:

Marlin L. Harris (Seal)
Mary Sue Harris (Seal)
(Seal)

STATE OF ALABAMA
County of SHELBY }
I, J. R. JACKSON, a NOTARY PUBLIC STATE AT LARGE in and
for said County in said State, hereby certify that MARLIN L. HARRIS AND
WIFE MARY SUE HARRIS
whose name SARE signed to the foregoing instrument and who ARE known to me, acknowledged before me
on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 12 day of JULY, 1988
NOTARY PUBLIC STATE AT LARGE

J. R. Jackson

BOOK 220 PAGE 503

Parcel No. _____	Line _____
THE STATE OF ALABAMA	County _____
DISTRIBUTION LINE EASEMENT	
FROM _____	
TO _____	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	County _____
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19____ at _____ o'clock _____ M. and duly recorded in Deed Book _____ and examined. Page _____	Judge of Probate of said County.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 PM 4:19

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

STATE OF _____
County of _____
I, _____
for said County in said State, hereby certify that _____

whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal this the _____ day of _____, 19____