	6/-	SEND TAX NOTICE TO:
		(Name) Shirley Lyon & Sue Hopkins
This instrument was prepared by	•	(Address) Box 640 CtyRd 56
Name) WALLACE, ELLIS, HEAD &	FOWLER	Wilsonbille, At 35/2
Address Columbiana, Alabama 35	051	· ·
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVI	VORSHIP - LAWYERS TIT	ILE INSURANCE CORPORATION, Birmingham, Alabama
STATE OF ALABAMA Shelby COUNTY	NOW ALL MEN BY T	hese presents,
That in consideration ofOne_thousan	d and no/1.00 -	DOLLARS
to the undersigned grantor or grantors in hand paid James H. Hughes and wife, Mar	_	erein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, se	all and convey unto	
Shirley Lyon and Sue Hopkins [herein referred to as GRANTEES] as joint tenants.	, with right of survivor:	ship, the following described real estate situated in
Shelby		County, Alabama to-wit:
		ereto and made part and parcel hereof as full is signed by grantors herein for the purpose
	_	l of the interest which we own in the land ship 21, Range 1 East, whether correctly
survivor of them, the right to as long as they desire to do so	live in the ho . In the ever	es and wife, Margaret Hughes, or the last buse situated on the above described property at neither one of the grantors in this deed statereserved to them herein shall terminate.
the intention of the parties to this conveyance, that the grantees herein) in the event one grantee herei if one does not survive the other, then the heirs and And I (we) do for myself (ourselves) and for m and assigns, that I am (we are) lawfully seized in feabove; that I (we) have a good right to sell and con shall warrant and defend the same to the said GRAN	at (unless the joint tend in survives the other, to d assigns of the grantee my (our) heirs, executor see simple of said premi- nivey the same as afore:	nts, with right of survivorship, their heirs and assigns, forever; it being ancy hereby created is severed or terminated during the joint lives of the entire interest in fee simple shall pass to the surviving grantee, and es herein shall take as tenants in common. Is, and administrators covenant with the said GRANTEES, their heirs ises; that they are free from all encumbrances, unless otherwise noted said; that I (we) will and my (our) heirs, executors and administrators lassigns forever, against the lawful claims of all persons. OUT hand(s) and seal(s), this
day of		nand(s) and sear(s), this
WITNESS:	-	•
	(Seal)	1/ Bru 76/04 (Seal)
		James H. Hughes Markon Ham lis (Seal)
	(Seal)	Margaret Hughes (Seal)
State of Alabama Shelby County }	(Seal)	
I, the undersigned hereby certify that James H. Hughes ar	nd wife, Marga	ret Hughes
whose name S are signed to	the foregoing conveyar	
on this day, that, being informed of the contents of on the day the same bears date.	the conveyance	executed the same voluntarily
Given under my hand and official seal this	29 da	December A.D., 19 88
•		Not on Poblic

Exhibit "A"

PARCEL ONE:

Commence at the SE corner of the NE½ of the SE½ of Section 1, Township 21 South, Range 1 East; thence run North along the East line of said ½ Section a distance of 160.55 feet; thence turn an angle of 90 deg. 05' 30" to the left and run along the North line of a 25 foot easement for a road a distance of 689.61 feet to the point of beginning; thence continue in the same direction along the North line of said easement a distance of 94.09 feet; thence turn an angle of 60 deg. 44' 42" to the right and run along the East line of said easement a distance of 56.47 feet; thence turn an angle of 83 deg. 14' 18" to the right and run a distance of 110.00 feet; thence turn an angle of 110.00 deg. to the right and run a distance of 118.55 feet to the point of beginning, situated in the NE½ of the SE½ of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, and containing .19 acres.

PARCEL TWO:

Commence at the NE corner of the NE% of the SE% of Section 1, Township 21 South, Range 1 East, and run South 65 deg. 30' West a distance of 138.40 feet to a point on the East R.O.W. line of County Hwy. No. 61; thence turn an angle of 42° 581 to the left and run a distance of 427.48 feet; thence turn an angle of 160 171 to the right and run a distance of 140.20 feet to a concrete R.O.W. marker on the East R.O.W. line of County Hwy. No. 61; thence turn an angle of 14 deg. 51' to the right and run along said R.O.W. a distance of 333.70 feet to the point of beginning; thence continue in the same direction along the SE R.O.W. line of said Hwy. a distance of 25.00 feet; thence turn an angle of 700 001 to the left and run a distance of 125.00 feet; thence turn an angle of 1100 001 to the left and run a distance of 125.00 feet; thence turn an angle of 70° 00; to the left and run a distance of 25.00 feet; thence turn an angle of 110° 00' to the left and run a distance of 100.00 feet;
thence turn an angle of 110° 00' to the right and run a distance of 100.00 feet to the point of beginning. Situated in the NE% of the SE% of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama.

PARCEL THREE:

A lot situated in Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the northeast corner of the NE4 of the SE4 of Section 1, T-21-S, R-1-E, and run South 65 degrees and 30 min. West a distance of 138.40 feet to a point on the East right of way line of County Highway 61; thence turn an angle of 42 degrees and 58 min. to the left and run a distance of 427.48 feet; thence turn an angle of 16 degrees and 17 min. to the right and run a distance of 440.20 feet to a concrete right of way marker on the East right of way line of said County Highway 61; thence turn an angle of 14 degrees and 51 min. to the right and run a distance of 233.70 feet to the point of beginning of the 10t herein described; thence continue along the same bearing a distance of 100.0 feet; thence turn an angle of 70 degrees and 00 min. to the left and run a distance of 100.0 feet; thence turn an angle of 70 degrees and 00 min. to the left and run a distance of 100.0 feet; thence turn an angle of 70 degrees and 00 min. to the left and run a distance of 100.0 feet to the point of beginning.

I CERTIFY THES STRUMENT WAS I ILL.

89 JAN -3 PH 12: 36

JUBGE OF PROBATE

SIGNED FOR IDENTIFICATION:

James H. Hughes, Grantor

Margaret Hughes, Grantor

1. Good Tax \$ 1.00

2. Mtg. Tax

3. Recording Fee <u>S.O.O.</u>

4. Indexing Fee 1.00

TOTAL

7.00