

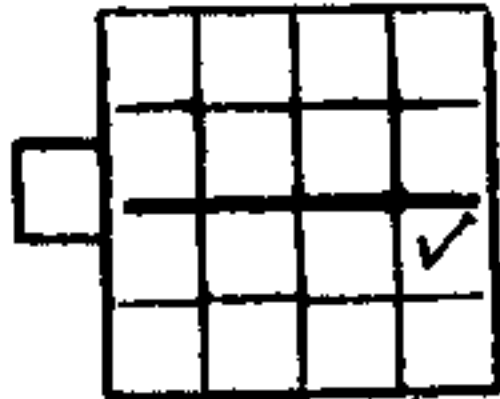
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LAN 2488 - Rev. 5/81

EASEMENT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of SHELBYJob No. 61700-00-00949-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned MCDONALD'S CORPORATION  
 a corporation, for and in consideration of the sum of ONE \$ NO 7100  
00 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a  
 corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its  
 successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary  
 in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric  
 power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors  
 thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and  
 persons to attach telephone and other wires to said poles upon, over, under and across the following described lands  
 situated in SHELBY County, Alabama:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER  
 OF SECTION 31, TOWNSHIP 19 SOUTH, RANGE 2 WEST DESCRIBED AS FOLLOWS:  
 Commence at the SOUTHWEST CORNER OF THE SOUTHEAST QUARTER  
 OF SAID SECTION 31, THENCE RUN EAST ALONG THE SOUTH LINE 1826.71  
 FEET; THENCE LEFT 122° 59' 53" AND RUN 1620.77 FEET; THENCE  
 RIGHT 91° 18' 39" AND RUN 1253.07 FEET; THENCE RIGHT 14° 02' 10"  
 AND RUN 103.22 FEET; THENCE LEFT 15° 00' 00" AND RUN 200.0  
 FEET, MORE OR LESS TO THE POINT OF BEGINNING; THEREFROM THE STRIP  
 LIES 15 FEET RIGHT OR WESTERLY OF A SURVEY LINE AND THE CONT-  
 INTOATIONS THEREOF WHICH BEGINS AT SUCH POINT AND TURNS AN  
 ANGLE TO THE RIGHT OF 90° 00' 00" AND RUN 180 FEET MORE OR  
 LESS TO THE POINT OF ENDING.

BOOK 220 PAGE 445  
 In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and  
 appliances in connection with the construction or improvement of any public road or highway in proximity to its  
 said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances  
 on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines  
 of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or  
 highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof,  
 including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet  
 to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions;  
 to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot  
 strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said MCDONALD'S CORPORATION has caused

this instrument to be executed in its name by SEYMOUR GREENMAN,

as its President and attested by MICHAEL J. SAVIN, its Secretary,

and its corporate seal to be affixed, on this the 11th day of APRIL, 1988

ATTEST:

[Signature]  
 Asst. Secretary.

[Signature]  
 By MCDONALD'S CORPORATION  
 Vice President.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.  
By R.L. Pagan

ILLINOIS  
STATE OF ALABAMA,  
County of DuPage

I, Ellen L. Loess, a Notary Public, in and for said  
County in said State, hereby certify that Seymour Greenman, Vice President, whose  
Vice name as President of MCDONALD'S CORPORATION, a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the  
instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.  
Given under my hand and official seal, this the 11th day of April, 1988.

Ellen L. Loess  
Notary Public

OFFICIAL SEAL  
ELLEN L. LOESS  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 30, 1989

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Judge of Probate of said County.

THE STATE OF ALABAMA  
County ss.  
I hereby certify that the within instrument was  
filed in my office for record on the 11th day of April, 1988  
at 10 o'clock AM, and duly  
recorded in Deed Book 220  
Page 446 and examined.

ALABAMA POWER COMPANY

DISTRIBUTION LINE EASEMENT  
FROM

THE STATE OF ALABAMA

Parcel No. \_\_\_\_\_

STATE OF ALA. SHELTON  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 JAN -3 PM 4: 15

Thomas H. Shumaker, Jr.  
JUDGE OF PROBATE

1. Deed Tax \$ 1.50  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50