

26

ASSIGNMENT OF MORTGAGE

Corrective

State of Alabama)

Jefferson County)

803

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Security Savings and Loan Association does hereby grant, bargain, sell and convey and assign unto Security Savings and Loan Association all its right, title and interest in and to a certain mortgage executed to it by Billy M. Studdard and wife, Kathryn H. Studdard on the 28th day of October, 19 88, and recorded in Re-recorded in 214 212, Pg 375 239, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by June H. Langston its Asst. Vice President and attested by Steven D. Fleming its Asst. Vice President (and its corporate seal to be hereto affixed), this the 3rd day of November, 19 88.

CORPORATE SEAL

BY: June H. Langston
ITS: Asst. Vice President

Attest:

BY: Steven D. Fleming STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
ITS: Asst. Vice President 1988 JAN -3 AM 10:18

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
88 DEC 13 AM 8:32 250
350
JUDGE OF PROBATE

State of Alabama)
Jefferson County)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that June H. Langston, whose name as Asst. Vice President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of November, 19 88.

NOTARY SEAL

Suzanne R. Munn

Notary Public

First Commercial Mortgage
2000-B Southbridge Parkway, Suite 500
P.O. Box 11746 • Birmingham, Alabama 35202-1746

My Commission Expires: MY COMMISSION EXPIRES MAY 8, 1992

First Com

This Assignment is being re-recorded to reflect the correct recording information from the Mortgage as 214 5.