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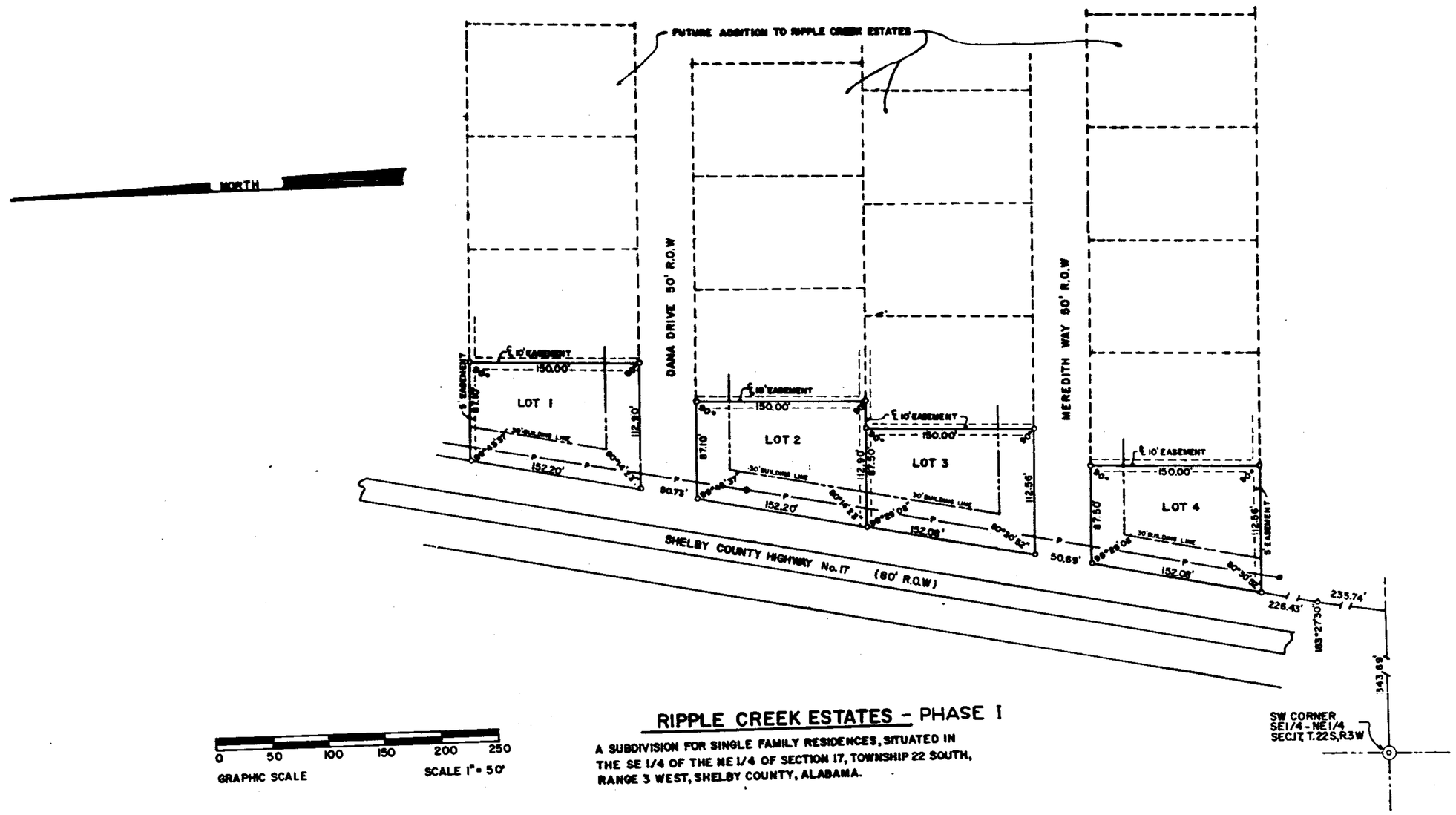
Shelby Cnty Judge of Probate AL
01/03/1989 12:00:00AM FILED/CERT



RIPPLE CREEK ESTATES - PHASE I

A SUBDIVISION FOR SINGLE FAMILY RESIDENCES, SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

AMOS COPY & ASSOCIATES
P. O. BOX 684
PELHAM, ALABAMA 35124

State of Alabama
Shelby County

The undersigned, AMOS COPY, Registered Land Surveyor, and MARIE M. HURT, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map were made at the instance of said owner; that this map is a true and correct map of lands shown therein and known as RIPPLE CREEK ESTATES; showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number; showing the streets, alleys, and public grounds; giving the bearings, lengths, width and name of each street; as well as the number of each lot and block; showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map. Said owner also certifies that she is owner of said lands and that the same are not subject to any mortgage. EXCEPT: FIRST ALABAMA BANK.

Amos Copy, R.L.S. #10550 Date 30 DEC 88

Marie M. Hurt, Owner Date 12/27/88

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Amos Copy, whose name is signed to the foregoing certificate as Surveyor, is known to me and acknowledged before me on this day, that being informed of the contents of said certificate, he executed the same voluntarily as such individual, with full authority thereof.

Given under my hand and seal this 6th day of Dec, 1988

Notary Public, My commission Expires: 3-16-91

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that MARIE M. HURT whose name is signed to the foregoing certificate as Owner, is known to me and acknowledged before me on this day, that being informed of the contents of said certificate, she executed the same voluntarily as such individual, with full authority thereof.

Given under my hand and seal this 7 day of Dec, 1988

Notary Public, My commission Expires: 3-12-89

Anthony Holmes, Loan Officer, First Alabama Bank Date 2-7-89

State of Alabama
Shelby County

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Anthony Holmes, whose name is signed to the foregoing certificate as Loan Officer for First Alabama Bank is known to me and acknowledged before me on this day, that being informed of the contents of said certificate, he executed the same voluntarily as such individual, with full authority thereof.

Given under my hand and seal this 7 day of Dec, 1988.

Notary Public, My commission Expires: 3-12-89

BE IT RESOLVED, by the Shelby County Commission that the easement of the body, bar, and the base hereby is given to the streets, alleys and public grounds as shown on this map of RIPPLE CREEK ESTATES which map is certified to have been made by Amos Copy as surveyor, at the instance of Marie M. Hurt as owners and has been exhibited to this Board; said map being further identified by a recital of the approval of this Board signed by Myra Davis, County Clerk, of even date herewith.

Myra B. Davis
Myra Davis, County Clerk

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with said health department, which conditions are made a part of this approval as if set out herein.
For recording purposes only.

Approved: Shelby County Health Department Date: 12-29-88

APPROVED: Shelby County Planning Commission Date: 1-5-89

APPROVED: Shelby County Engineer Date: 1-5-89

APPROVED: Transcontinental Gas Pipe Line Date: 12/8/88

Notes:
1. All lots have a minimum of 15,000 square feet
2. All easements are for the benefit of property within and without this subdivision and may be used for drainage, utilities or other purposes necessary for developments to said lands.
3. No drive shall access County Highway #17
4. All lots must be approved by the Shelby County Health Department prior to installing a septic tank.

Perc Test and Soil Boring

Lot #	Perc Rate	Soil Description
1	12MPI	0-60" Topsoil 0-60" Brown Sandy Clay
2	10MPI	0-10" Topsoil 10-36" Sandy Loam 36-60" Yellow/Tan Clay with Quartz Rock
3	10MPI	0-10" Topsoil 10-36" Sandy Loam 36-60" Yellow/Tan Clay with Quartz Rock
4	10MPI	0-7" Topsoil 7-58" Yellow/Tan Clay

NOTE: Developer will submit Lots 1 thru 4 of Ripple Creek Estates on the preliminary plan and on the final preliminary for the next phase of Ripple Creek. Developer is looking at developing 37 to 40 lots in this subdivision upon receiving approval of the Shelby County Planning Commission and Shelby County Health Department.