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This instrument was prepared by	(Name) Billie G. SATON (Address) 807 AhABAKIVE + FST BOSSEMER, Al. 3502
(Name) Carlos E. Heaps, Attorney	·
(Address) 2019 Third Avenue North - Ste	. 100 - Birmingham, Alabama 35203-3301
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation,	Birmingham, Alabama
STATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN	BY THESE PRESENTS:
That in consideration of Sixty-one Thousand Ei	ight Hundred and NO/100 Dollars (\$61,800

.00)-

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Clayton B. Pierce and Carolyn B. Pierce

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Billie G. Slaton

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: SHELBY

A tract of land consisting of 2.84 acres, situated in the Southwest 1/4 of the Northwest 1/4 of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama and more particularly described as follows; Commence at the Northeast corner of said 1/4-1/4 section, thence in a westerly direction along the north line thereof, a distance of 533 feet to the Point of Beginning; thence 90 degrees, 12 minutes, 28 seconds left in a southerly direction, a distance of 458.04 feet; thence 119 degrees right in a northwesterly direction, a distance of 32.68 feet; thence 3 degrees, 45 minutes, left in a northwesterly direction, a distance of 42.06 feet; thence 37 degrees, 08 minutes, 15 seconds right in a northwesterly direction, a distance of 93.23 feet; thence 95 degrees, 57 minutes, 30 seconds left in a southwesterly direction, a distance of 101.02 feet; thence 38 degrees, 40 minutes left in a southwesterly direction, a distance of 367.73 feet to a point on the northerly right of way line of Shelby County Highway No. 272; thence 165 degrees, 51 minutes, 18 seconds right in a northeasterly direction, a distance of 750.14 feet to a point on the north line of the Southwest 1/4 of the Northwest 1/4; thence 86 degrees, 35 minutes, 25 seconds right in an easterly direction along the north line of said 1/4-1/4 section, a distance of 258.84 feet to the Point of Beginning;

TO HAVE AND TO HOLD to the said grantee, his, her or their beirs and assigns forever.

And M(we) do for 2005 200 (ourselves) and for 2006 (our) heirs, executors, and administrators covenant w	rith the said GRANTEES,
their heirs and assigns, that <code>%cesoco(we are)</code> lawfully seized in fee simple of said premises; that they are fre	se from all encumbrances,
unless otherwise noted above; that K(we) have a good right to sell and convey the same as aforesaid; that	
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their h	teirs and assigns forever.
against the lawful claims of all persons.	
IN WITNESS WHEREOF. We have hereunto set OUT hands(s) and seal(s), this	30th

against the lawful claims of all persons. IN WITNESS WHEREOF,	unto set our	hands(s) and scal(s), this	30th
day of December 19.8	_		
-1816 is $\frac{1}{2}$ and $\frac{1}{2}$ and $\frac{1}{2}$		- 0 1	
I CERTIFY THIS INSTRUMENT WAS FILE	(Seal) X	Claston B. Quer	e (Seal)
89 JAN -3 AH II: 24	/	Clayton B. Pierce	2.7(Seal)
JURGE OF PROBATE 2. ME	ed Tax \$ 62.00		(Seal)
3. Re	cording Fee 2.50	•	
STATE OF ALABAMA JEFFERSON COUNTY 4. Ind	lexing Fee 4.00 Ge	neral Acknowledgment	
I, the undersigned TOT hereby certify that Clayton B. P	Al 65.50 ierce and Ca	, a Notary Public in and for rolyn B. Pierce	said County, in said State,
whose name are signed to the on this day, that, being informed of the contents	foregoing conveyance	e, and who <u>are</u> known to m	e, acknowledged before me cuted the same voluntarily
on the day the same bears date. Given under my hand and official seal this30			
		ckie E. Cran	