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220 mm 498

ATTEST:

STATE OF ALABAMA

COUNTY OF

County, Alabama:

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to
and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said
treet, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance
not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said
edditional easements; and the right to cut trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to
cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public
ways and easements.

Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, does.

hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate

and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication

service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install,

maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the

ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within

51761

in hand paid by Alabama

for and in consideration of the sum of

\_ in the office of the Judge of Probate, Shellow

00840500000040

Alston Development

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KNOW\_ALL MEN BY THESE PRESENTS, That the undersigned \_\_\_

conduits upon, over, under and across the following described land situated in

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All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

proporation

Subdivision, as recorded in Map Book ...

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

IN WITNESS WHEREOF,ha		hand	and seal	this t
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N WITNESS WHEREOF, the said	Alston Develope	nent Corporati	on Inc.	
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aused this instrument to be executed in it	7		•	
President and attested by		its	Secretary, and its corpo	orate seal to
President and attested by		its	Secretary, and its corpo	orate seal to
President and attested by	July 19 8	<u> </u>		
caused this instrument to be executed in its President and attested by	July 19 8	its	ment Corpora	tionIu

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STATE OF	· · · · · · · · · · · · · · · · · · ·						
County of							
I,		. N	aram Buhi	ic is and	for said Com	nev in esid State	
hereby certify that							
known to me, acknowledged before me on this day that bein							
executed the same voluntarily, on the day the same bears day							
Given under my hand and official scal, this the	day of				<del></del>	. 19	
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I, Larry O Gravitt JUSSE CE	FROBATE NOTACE	Public in and	for said	County i	n said State	. bereby certify	v
that Carol Locey Alston Pres	, wh	ose name as P	resident (	of Als	ton De	relopment	-
Corporation Inc.						<u> </u>	_
a corporation, is signed to the foregoing instrument, and	who is known to	me, acknowle	dged befo	ore me on	this day that	being informed	ď
of the contents of the instrument, he, as such officer an corporation.	d with full autho	rity, executed	the same	voluntar	dy for and a	s the act of said	4
	a. st	<b>.</b> T.I.			88		
Given under my hand and official seal, this the	1		$\overline{\bigcirc}$		_, 19 _ <del></del> }/	<del></del> ·	
the Corporate Reel Estate	co	Jany b	<u> </u>	) rail			_
Birmingham, AM. P. C. BOX 26	51				Notary Pu	blic	
BIRMINGKAM, AL	35291 ******						
ATT: CORP. REAL E	31412			·			_
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