

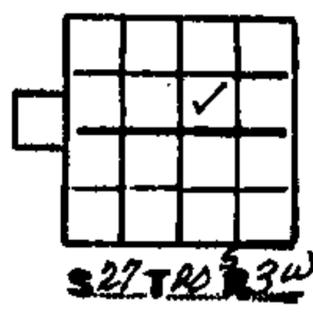
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LAN 2488 - Rev. 5/81

EASEMENT - POLE LINE, CORPORATION

STATE OF ALABAMA,

County of SHELBY



Job No. 61700-00-0254-7-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned OLDE TOWNE PARTNERSHIP, a corporation, for and in consideration of the sum of ONE \$ NO 7/100 Dollars (\$ 1.00), to it in hand paid by Alabama Power Company, a

corporation, the receipt whereof is hereby acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

*Handwritten initials*

THE EAST ONE HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 3 WEST LYING SOUTH OF SHELBY COUNTY HIGHWAY #58

ALSO:

AUTUMN RIDGE 1<sup>ST</sup> SECTOR AS RECORDED IN MAP BOOK 12, PAGES 4, 5 & 6 IN THE OFFICE OF THE JUDGE OF PROBATE

BOOK 220 PAGE 153

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.  
By R.L. Cooper

|                        |
|------------------------|
| GRANTEE'S ADDRESS      |
| ALABAMA POWER CO.      |
| P. O. BOX 2641         |
| BIRMINGHAM, AL 35291   |
| ATT: CORP. REAL ESTATE |

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use insofar, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said OLDE TOWNE PARTNERSHIP has caused this instrument to be executed in its name by KENNETH B. WEYGAND as its PARTNER and attested by \_\_\_\_\_, its Secretary, and its corporate seal to be affixed, on this the 24<sup>th</sup> day of NOVEMBER, 1987

ATTEST:

OLDE TOWNE PARTNERSHIP  
By Kenneth B. Weygand  
President.

Secretary.

STATE OF ALABAMA,

County of SHELBY }

I, DON D. BAILEY, a Notary Public, in and for said

County in said State, hereby certify that KENNETH B. WEYGAND, whose name as <sup>PARTNER</sup> President of OLDE TOWNE PARTNERSHIP, a corporation, is signed to the

foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 24<sup>th</sup> day of NOVEMBER, 1988.

Don D. Bailey  
Notary Public

454  
220  
NOV 88

Parcel No. \_\_\_\_\_

Line \_\_\_\_\_

THE STATE OF ALABAMA  
County \_\_\_\_\_

DISTRIBUTION LINE EASEMENT

FROM \_\_\_\_\_

TO \_\_\_\_\_

ALABAMA POWER COMPANY

THE STATE OF ALABAMA  
County \_\_\_\_\_ } ss.

I hereby certify that the within instrument was filed in my office for record on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and duly recorded in Deed Book \_\_\_\_\_ and examined.  
Page \_\_\_\_\_

Judge of Probate of said County.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED

89 JAN -3 PM 4: 15

Thomas A. Shoups, Jr.  
JUDGE OF PROBATE

1. Deed Tax \$ 1.50  
 2. Mtg Tax \_\_\_\_\_  
 3. Recording Fee 5.00  
 4. Indexing Fee 1.00  
 TOTAL 6.50