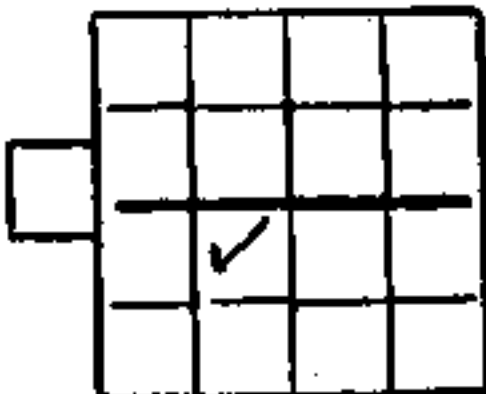


STATE OF ALABAMA



515831

County of SHELBY

S 11 T 21 R 3 W

WE # 61700-40-0022-8-00

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Boothby Realty Company

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, ~~does~~ hereby grant to said Alabama Power Company, its successors and assigned, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in SHELBY County, Alabama:

THE NORTH 400 FEET OF THE NORTHEAST QUARTER OF THE SOUTH-WEST QUARTER OF SECTION 11, TOWNSHIP 21 SOUTH, RANGE 3 WEST LYING WEST OF ALABAMA HIGHWAY #119 AND NORTH OF BOCK CREEK

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. P. COOPER

GRABYER'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

BOX 220 PAGE 546

BOOK 220 PAGE 547

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Boothby Realty Co. has caused this instrument to be executed in its name by WALLACE BOOTHBY JR its PRESIDENT, and attested by GERALDINE G. BROWN as its Sec, and its corporate seal to be hereto affixed, on this the 17 day of JUNE, 1988.

Attest:
Geraldine G Brown

Boothby Realty Co.
By Wallace Boothby Jr

STATE OF Alabama
COUNTY OF Jefferson

I, W. A. Butler, a Notary Public, in and for said County in said State, hereby certify that Wallace Boothby Jr whose name as President of Boothby Realty Company a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of June, 1988.

W. A. Butler
Notary Public

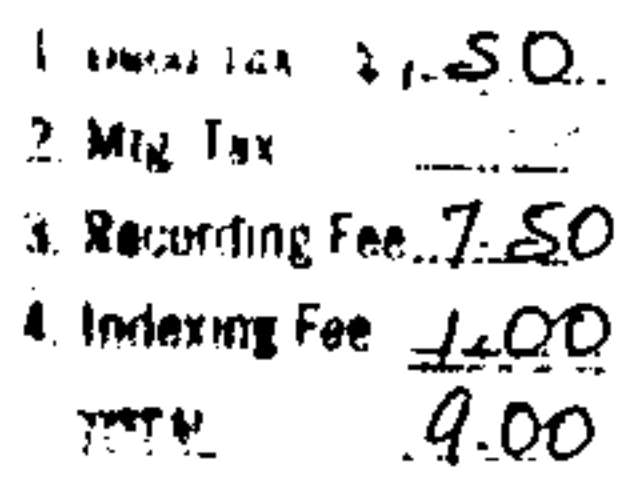
STATE OF ALA. DEPT. OF REVENUE
I CERTIFY THIS
INSTRUMENT WAS FILED
89 JAN -3 PM 4:20

JUDGE OF PROBATE

72 May 31

Thompson A
even.

Thompson Rd



Jacket 1000
 Transf. Car _____
 Hand Made _____
 Rock _____
 Tree Crow _____
 Staked YES
 Permit S.D. 1133 AL
 Work with _____

ALABAMA POWER COMPANY

SUBJECT Neam SWEET District 34.5M Distribution
DETAIL WOODBROOK APARTMENTS CAMBER LIGHTS

SCALE NONE
SHEET 1 OF 1 SHEETS
B
6700-40-00228-00