

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One Dollar to the undersigned, First Alabama Bank of Shelby County (formerly Shelby State Bank), does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Professional Auto Service, Incorporated, under date of December 20, 1983, and which was recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 441 Page 134, the following described parcel of land, to-wit:

A parcel of land containing 0.42 acres in the NW 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of said Section 25, thence run East along the North section line 583.37 feet; thence turn right 80 deg. 45 min. 00 sec. and run southerly 39.16 feet to the point of beginning; thence continue last course 92.23 feet; thence turn left 88 deg. 00 min. 03 sec. and run easterly 192.38 feet to a point on the westerly right of way of U. S. Highway 31; thence turn left 80 deg. 18 min. 54 sec. and run northerly along said right of way 106.00 feet; thence turn left 84 deg. 16 min. 41 sec. and run westerly 178.19 feet to the point of beginning; being situated in Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto; which said remaining property is described as follows:

A parcel of land located in the NW 1/4 of Section 25, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said Section 25, Thence in an Easterly direction along the North line of said Section 25 a distance of 583.37 feet; thence 80 deg. 45 min. right in a Southeasterly direction a distance of 131.39 feet to the point of beginning; thence continue along last described course a distance of 107.69 feet; thence 79 deg. 29 min. 30 sec. left in a Southeasterly direction a distance of 214.78 feet to the southwesterly right of way line of U. S. Highway 31; thence 108 deg. 11 min. 39 sec. left in a Northwesterly direction along said right of way a distance of 141.42 feet; thence 80 deg. 18 min. 54 sec. left in a Southwesterly direction a distance of 192.38 feet to the point of beginning; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the said Corporation has hereunto set its signature and has caused this instrument to be executed this the 10th day of September, 1988.

First Alabama Bank of Shelby County
(formerly Shelby State Bank)

BY

Anthony J. Hohn
Its Vice-President

✓ *Colsha Title*

State of Alabama

County of Shelby

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Anthony Holmes whose name as Vice-President of First Alabama Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 20 day of December 1988.

Martha B. McBeck
Notary Public

MY COMMISSION EXPIRES MARCH 12, 1989

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 PM 3:58

Thomas W. Johnson, Jr.
JUDGE OF PROBATE

Rec. 500
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BOOK 220 PAGE 397-A

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