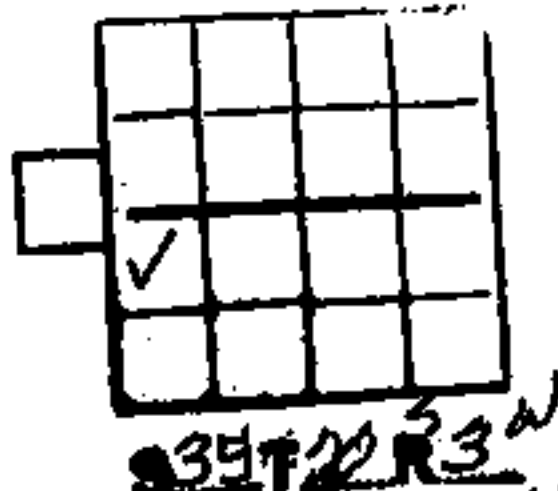


LAN-1896
Perma-Guy Wire and Anchor-Ind. and Est.

STATE OF ALABAMA,

County of SHELBY



516393

Job 61700-00-0030-8-00

KNOW ALL MEN BY THESE PRESENTS, That NANCY A. Gillis & husband, DANIEL H. Gillis

for and in consideration of the sum of ONE & NO 7/100 Dollars
(\$ 1.07), to ME in hand paid by Alabama Power Company, a corporation, the receipt of which is hereby
acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to implant, in-
stall and maintain anchor ONE of wood or other material at ONE point ONE on the property hereinafter
described, and to construct, extend and maintain guy wires from said anchor ONE to structures now erected or
hereafter to be erected on said land. Said anchor ONE and guy wires to be located on and across lands of the under-
signed in the County of SHELBY, State of Alabama:

The lands on which said anchor ONE and guy wires are to be implanted or installed are described as follows:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF
SECTION 35, TOWNSHIP 20 SOUTH, RANGE 3 WEST DESCRIBED AS FOLLOWS: BEGIN
AT THE NORTHWEST CORNER OF LOT 108 OF APACHE RIDGE - PHASE I AS RECORDED
IN MAP BOOK 12, PAGE 29 IN THE OFFICE OF THE JUDGE OF PROBATE; THENCE
WESTERLY ALONG THE SOUTH LINE OF FALLING STAR LANE 5 FEET; THENCE
LEFT 90°00' AND RUN 20 FEET; THENCE LEFT 90°00' AND RUN 5 FEET TO
WEST LINE OF SAID LOT 108; THENCE LEFT AND NORTHERLY ALONG SAID
WEST LINE 20 FEET TO THE POINT OF BEGINNING

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand and seal, this
the 29th day of JANUARY, 19 88.
WITNESS

Nancy A. Gillis
Daniel H. Gillis

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF Alabama
County of SHELBY
I, DON D. BAILEY, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, do hereby certify that NANCY A. GILLIS & HUSBAND,
DANIEL H. GILLIS whose name 5 ARE
signed to the foregoing instrument and who ARE known to me, acknowledged before me on this
day that being informed of the contents of said instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 29th day of JANUARY, 19 88
Don D. Bailey
NOTARY PUBLIC STATE AT LARGE

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. G. Pappin

BOOK	220	PAGE	470	LINE
Parcel No.				
THE STATE OF ALABAMA				County
GUY WIRE AND ANCHOR PERMIT				
FROM				
TO				
ALABAMA POWER COMPANY				
THE STATE OF ALABAMA,				ss. County
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____, 19 _____, at _____ o'clock _____ M., and duly recorded in Deed Book _____, Page _____, and examined.				
Judge of Probate of said County.				

STATE OF _____
County of _____
I, _____
in and for said County in said State, do hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this
day that being informed of the contents of said instrument _____ executed the same voluntarily, on the
day the same bears date.
Given under my hand and official seal, this the _____ day of _____, 19 _____.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

89 JAN -3 PM 4:17

Thomas H. Johnson, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1.50
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 6.50

2001 550 19407